

2000 UNIFORM BUSINESS REPORT (UBR)

2/26/00-90020-021-\$150.00-\$150.00

102

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FILED

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1. Entity Name

BRICKELL KEY ISLAND CITY VILLAGE MUNICIPALITY, I

Principal Place of Business

540 BRICKELL KEY DRIVE
APT. 1009
MIAMI FL 33131

Mailing Address

540 BRICKELL KEY DRIVE
APT. 1009
MIAMI FL 33131-2641

[Signature]

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

APPLIED FOR

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

POU, CHRISTINA
540 BRICKELL KEY DRIVE
APT. 1009
MIAMI FL 33131

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D POU, CHRISTINA 540 BRICKELL KEY DRIVE APT. 917 MIAMI FL 33131	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHARLES, MARILYN 540 BRICKELL KEY DRIVE APT. 1009 MIAMI FL 33131	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)

Form **SS-4**

(Rev. February 1998)

Department of the Treasury
Internal Revenue Service**Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

▶ Keep a copy for your records.

EIN

OMB No. 1545-0003

Please type or print clearly.

1 Name of applicant (legal name) (see instructions) Brickell Key City Village Municipality, Inc.	
2 Trade name of business (if different from name on line 1) Brickell Key Dr #1009	3 Executor, trustee, "care of" name C/O CHRISTINA POU
4a Mailing address (street address) (room, apt., or suite no.) 540 Brickell Key Dr #1009	5a Business address (if different from address on lines 4a and 4b)
4b City, state, and ZIP code Miami FL 33131	5b City, state, and ZIP code
6 County and state where principal business is located DADE FLORIDA	
7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ▶ CHRISTINA POU	

8a Type of entity (Check only one box.) (see instructions)**Caution: If applicant is a limited liability company, see the instructions for line 8a.**

- | | |
|---|--|
| ☐ Sole proprietor (SSN) | ☐ Estate (SSN of decedent) |
| ☐ Partnership | ☐ Personal service corp. |
| ☐ REMIC | ☐ Plan administrator (SSN) |
| ☐ State/local government | ☐ National Guard |
| ☐ Church or church-controlled organization | ☐ Other corporation (specify) ▶ |
| ☐ Other nonprofit organization (specify) ▶ | ☐ Trust |
| ☐ Other (specify) ▶ | ☐ Federal government/military |
- (enter GEN if applicable)

8b If a corporation, name the state or foreign country (if applicable) where incorporated **FL** State **FLORIDA** Foreign country

9 Reason for applying (Check only one box.) (see instructions)

☒ Started new business (specify type) ▶	☐ Banking purpose (specify purpose) ▶
☐ Hired employees (Check the box and see line 12.)	☐ Changed type of organization (specify new type) ▶
☐ Created a pension plan (specify type) ▶	☐ Purchased going business
	☐ Created a trust (specify type) ▶
	☐ Other (specify) ▶

10 Date business started or acquired (month, day, year) (see instructions) **6/98**

11 Closing month of accounting year (see instructions) **12/00**

12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year)

13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0-. (see instructions)

Nonagricultural	Agricultural	Household
☒	☒	☒

14 Principal activity (see instructions) ▶ **CONSULTING**

15 Is the principal business activity manufacturing? ☐ Yes ☒ No

If "Yes," principal product and raw material used ▶

16 To whom are most of the products or services sold? Please check one box.

☒ Public (retail)	☐ Other (specify) ▶	☐ Business (wholesale)	☐ N/A
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17a Has the applicant ever applied for an employer identification number for this or any other business? ☐ Yes ☒ No

Note: If "Yes," please complete lines 17b and 17c.

17b If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.

Legal name ▶ Trade name ▶

17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.

Approximate date when filed (mo., day, year) City and state where filed Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

CHRISTINA M POU
PRESIDENT

Name and title (Please type or print clearly) ▶

Business telephone number (include area code)

305-374-5940

Fax telephone number (include area code)

305-374-4903

Signature ▶

Date ▶

3/21/00

Note: Do not write below this line. For official use only.

Please leave blank ▶

Geo.

Ind.

Class

Size

Reason for applying