## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

Mailing Address

C/O MITCH BRAUN

1452 GROVE CIRCLE CT.

## P98000068992 **DOCUMENT #**

1. Entity Name

Principal Place of Business

C/O JOSEPH TRANQUILLO

1452 GROVE CIRCLE CT.

THE INSURANCE CONSULTING GROUP, INC.



**FILED** Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90085 024 \*\*\*150.00



| CLEARWATER FL 33755                               |  | CLEARWATE                      | CLEARWATER FL 33755 |  |  |                                       |                |            |                           |  |
|---|--|--------------------------------|---------------------|--|--|---------------------------------------|----------------|------------|---------------------------|--|
| 2. Principal F                                    | Place of Business  | 3. Mailing A                   | ddress              |  |  | CHECK HERE IF MAKING CHANGES          |                |            |                           |  |
| Suite, Apt.                                       | #, etc.  | Suite, Apt                     | . #, etc.           | <del></del>  |  |                                       |                |            |                           |  |
| City & Stat                                       | te   | City & Sta                     | City & State        |  |  | 5U=35262413                           |                |            | plied For<br>t Applicable |  |
| Zip   | Country  | Zip                            |                     | Country  | 5.   | Certificate of Status Desired [       |                | 75 Add     | itional                   |  |
| 6. Name and Address of Current Registered Agent   |  |                                |                     |  | 7. Name and Address of New Registered Agent        |                                       |                |            |                           |  |
|   |  |                                |                     |  | Name   |                                       |                |            |                           |  |
| BRAUN, MITCHELL V                                 |  |                                |                     | Ctroot A   | Street Address (P.O. Box Number is Not Acceptable) |                                       |                |            |                           |  |
| 1452 GROVE CIRCLE COURT                           |  |                                |                     | Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                |            |                           |  |
| CLEARWA   | TER FL 33755   |                                |                     |  |  |                                       |                |            |                           |  |
|   |  |                                |                     | 00   |  |                                       |                |            |                           |  |
|   |  |                                |                     | City   | City FL Zip Code                                   |                                       |                |            |                           |  |
| <ol> <li>The above the obligation</li> </ol>      | named entity submits this statementions of registered agent. | t for the purpose of           | changing its re     | gistered office or                                 | registered ag                                      | ent, or both, in the State of Florida | . I am familia | ar with, a | and accept                |  |
| NONATURE  |  |                                |                     |  |  |                                       |                |            | (                         |  |
| SIGNATURE   | Signature, typed or printed name of registered ag            | gent and title if applicable.  | (NOTE: R            | egistered Agent signat                             | ure required when re                               | einstating)                           | DATE           |            | <del></del>               |  |
|   | ILE NOW!!! FEE IS \$150.00                                   |                                |                     | ·  |  | •                                     |                |            |                           |  |
| After May 1, 2003 Fee will be \$550.00            |  |                                |                     |  |  | 9. Election Campaign Financi          | ng _           | \$5.0      | D May Be                  |  |
| Make Check Payable to Florida Department of State |  |                                |                     |  |  | Trust Fund Contribution.              | Ш              | Added      | to Fees                   |  |
| 10.   |  | ND DIRECTORS                   |                     | 11.  | ΑC   | L<br>DDITIONS/CHANGES TO OFFICER      | S AND DIRE     | CTORS      | IN 11                     |  |
|   | D  |                                | Delete              | TITLE  |  |                                       |                | Change     | Addition                  |  |
| IAME  | TRANQUILLO, JOSEPH   | _                              | _ 50.00             | NAME   |  |                                       |                |            |                           |  |
| TREET ADDRESS                                     | 1452 GROVE CIRCLE CT.  |                                |                     | STREET ADDRESS                                     | •  |                                       |                |            |                           |  |
| CITY-ST-ZIP                                       | CLEARWATER FL 33755  |                                |                     | CITY-ST-ZIP  |  |                                       |                |            |                           |  |
| ITLE ·  | D ;  |                                | ☐ Delete            | TITLE  |  |                                       |                | Change     | ☐ Addition                |  |
| IAME  | BRAUN, MITCHELL V  |                                |                     | NAME   |  |                                       |                | •          |                           |  |
| TREET ADDRESS                                     | 1452 GROVE CIRCLE COURT                                      |                                |                     | STREET ADDRESS                                     |  |                                       |                |            |                           |  |
| ITY-ST-ZIP  | CLEARWATER FL 33755  |                                |                     | CITY-ST-ZIP  |  |                                       |                |            |                           |  |
| ITLE  | *  |                                | ☐ Delete            | TITLE  |  |                                       |                | Change     | ☐ Addition                |  |
| IAME  |  |                                |                     | NAME   |  |                                       |                | -          | _                         |  |
| TREET ADDRESS                                     |  |                                |                     | STREET ADDRESS                                     |  |                                       |                |            |                           |  |
| ITY-ST-ZIP  | i un e un                | The second section is a second |                     | · CITY-ST-ZIP                                      | -5   |                                       |                |            |                           |  |
| ITLE  |  |                                | ☐ Delete            | TITLE  |  |                                       |                | Change     | ☐ Addition                |  |
| IAME  |  |                                |                     | NAME   |  |                                       |                | ,          |                           |  |
| TREET ADDRESS                                     |  |                                |                     | STREET ADORESS                                     |  |                                       |                |            | {                         |  |
| ITY-ST-ZIP  |  |                                |                     | CITY-ST-ZIP  |  |                                       |                |            |                           |  |
| ITLE  |  |                                | ☐ Delete            | TITLE  |  |                                       |                | hange      | ☐ Addition                |  |
| AME   |  |                                |                     | NAME   |  |                                       |                |            |                           |  |
| TREET ADDRESS                                     |  |                                |                     | STREET ADDRESS                                     |  |                                       |                |            |                           |  |
| ITY-ST-ZIP  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10                     |                                |                     | CITY-ST-ZIP  |  |                                       |                |            |                           |  |
| TLE   |  |                                | Delete              | TITLE  |  |                                       |                | hange      | Addition                  |  |
| AME   |  |                                |                     | NAME   |  |                                       |                |            |                           |  |
| TREET ADDRESS                                     |  | *                              |                     | STREET ADDRESS                                     |  |                                       |                |            | J                         |  |
| 1111-01-4JF                                       |  |                                |                     | CITY-ST-ZIP  |  |                                       |                |            | ]                         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.