SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. 😓 AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FINE HOME IMPROVEMENT, INC.

Principal Place of Business

SIGNATURE:

Mailing Address

2800 N.W. 36 AVENUE

2800 N.W. 36 AVENUE

LAUDERDALE LAKES, FL 33311 LAUDERDALE LAKES, FL 33311

FILED
SECRETARY OF STATE
SIVISION OF CORPORATIONS

01 JAN 23 AM 11: 34

|                  |  |                                    |                 |         |                      | 3. Date Incorporated or Qualified 07/15/98  | 3a. Date     | 3a. Date of Last Report |   |
|------------------|--|------------------------------------|-----------------|---------|----------------------|---|--------------|-------------------------|---|
| 2. Principal F   | Place of Business  | 2a. Mailing Address                |                 |         |                      | 4. FEI Number   |              |                         | Applied For                                       |
| 21               |  | 26                                 |                 |         |                      | 65-0851740  |              |                         | Not Applicable                                    |
| Suite, Apt.      | #, etc.  | Suite, Apt. #, etc.                |                 |         | ,                    | 5. Certificate of Status Desired  | П            |                         | Additional  |
| 22               |  | 27                                 |                 |         |                      | 5. Certificate of Statos Desired  | L-J          | Fee                     | Required  |
| City & Stat      | e .  | City & State                       |                 |         | ί,                   | 6. Election Campaign Financing  |              | \$5.0                   | <b>0</b> May Be                                   |
| 23               |  | 28                                 | <del></del>     | · ,     | . 3                  | Trust Fund Contribution   |              |                         | d to Fees   |
| Zip              | Country  | Zip                                | _               | untry   |                      | 8. This corporation has liability for in  |              |                         | s. 199.032,                                       |
| 24               | 25   | 29                                 | 30              |         |                      |   | Yes          |                         | <del>, , , , , , , , , , , , , , , , , , , </del> |
| ļ                | 9. Name and Address of Current   | Registered Agent                   |                 | 81      | Nome                 | 10. Name and Address of New Reg   | istered Ag   | ent                     |   |
| חדשיי            | ED CART C  |                                    |                 | "       | Name                 |   |              |                         |   |
|                  | ER, CARL S   |                                    | 82 Street Addre |         |                      | ess (P.O. Box Number is Not Acceptable  | e)           |                         | ,,  |
|                  | N.W. 57th STREET   |                                    |                 |         |                      |   |              |                         |   |
| TAMA             | RAC, FL 33319  |                                    |                 | 83      |                      |   |              |                         |   |
|                  |  |                                    |                 | 84      | City                 |   |              | 85 Zip                  | Code  |
|                  |  | ı                                  | 1 1             |         | 1.                   |   | FL           | -   `                   |   |
| l office or r    | egistered agent, or both, in the State of  | Florida, Such change was           | authoriza       | d hv    | the corporation      | pration submits this statement for the public board of directors. I hereby accept | rpose of ch  | anging<br>tment a       | its registered<br>s registered                    |
|                  | m familiar with, and accept the obligation   | ons of, Section 607.0505, F        | lorida Stat     | tutes.  | . '                  | , ,   | • •          |                         | •   |
| SIGNATURE        | Signature typed or printed name of registered agent a                                  | and title if applicable. (NO       | TE: Registere   | d Agen  | ni signature require | d when reinstating)   | DATE         |                         |   |
| 12.              | OFFICERS AND I   |                                    | 13.             |         |                      | ADDITIONS/CHANGES TO OFFICE   | RS AND DI    | RECTO                   | RS IN 12  |
| TITLE            | PRESIDENT  | L DELETE                           | 1.1·T0          | TLE     |                      |   |              | Change                  |   |
| NAME             | WESLEY GRIFFITHS   |                                    | 1.2 NA          | AME     | `                    | 70000358  | 310          | 17-                     |   |
| STREET ADDRESS   | 2800 N.W. 36 AVENUE  |                                    | 1,3 ST          | TREET A | ADDRESS              | -01/29/01-  |              |                         |   |
| CITY - ST - ZIP  | LAUDERDALE LAKES, F  | L 33311                            | 1.4 CI          | TY-ST-  | -ZIP                 | ****388.7   | ?5 ***       | <b>**30</b>             | 8.75  |
| TITLE            | VICE PRESIDENT   | DELETE                             | 2.1 111         | TLE     |                      |   |              | Change                  | Addition  |
| NAME             | YULANDA GRIFFITHS  |                                    | 2.2 NA          | WE      | r orgaj diĝis        | •   |              |                         |   |
| STREET ADDRESS   | 2800 N.W. 36 AVENUE  | ,                                  | 2.3 ST          | REET A  | ODDRESS :            |   |              |                         |   |
| CITY - \$T - ZIP | LAUDERDALE LAKES, F  |                                    |                 | ITY-ST  |                      |   |              |                         |   |
| TITLE            | · · · · · · · · · · · · · · · · · · ·  | ☐ DELETE                           | 3.1 111         |         |                      |   |              | Change                  | noitibhA  |
| NAME             |  |                                    | 3.2 NA          | WE.     | h .                  |   | _            |                         |   |
| STREET ADDRESS   |  |                                    | 3.3 ST          | Reet ai | DDRESS               |   |              |                         |   |
| CITY - ST - ZIP  |  |                                    | 3.4. CI         | ITY-ST- | - ZIP                | . \13   |              |                         |   |
| TITLE            |  | DELETE                             | _               | TLE .   |                      | 7 1 1 1 2   |              | Change                  | Addition  |
| NAME             |  | •                                  | 4.2 N/          | AME .   | 4 1                  | $\mathcal{H}_{I \ I \ I}$   |              |                         |   |
| STREET ADDRESS   |  |                                    | 4.3 ST          | REET AT | DDRESS               | $\phi_{ij}$ ,   |              |                         |   |
| CITY-ST-ZIP      | •  |                                    |                 | IY-ST-  | 1                    | }   |              |                         |   |
| TITLE            |  | DELETE                             | 5.1 TIT         |         | 11                   |   | ГТ           | Change                  | Addition  |
| NAME             |  |                                    | 5.2 NA          |         | ' '                  |   |              | ********                |   |
| STREET ADDRESS   | •  | 1                                  |                 |         | DORESS               |   |              |                         |   |
| CITY-ST-ZIP      |  |                                    |                 | 11      |                      |   |              |                         |   |
| TITLE            |  | DELETE                             | 6.1 TIT         | Y-ST-   | ZIF                  |   |              | Change                  | Addition  |
| NAME             |  |                                    | 6.2 NA          |         |                      | · ·   |              | onange                  |   |
| STREET ADDRESS   |  |                                    |                 |         |                      |   |              |                         |   |
|                  |  |                                    | 6.3 STF         |         |                      |   | •            |                         |   |
| CITY-SI-ZIP      | v certily that the information symplied w  | ith this filing is voluntarily for | 6.4 CIT         |         |                      | y for the exemption stated in Section 11  | 0.07/02/65 1 | Classials 1             | Clairina  |
| turiher ceri     | ity that the information indicated on this   | annual report or suppleme          | ental anout     | tal rer | nort is true an      | d accurate and that my cionature chall t  | have the ca  | ma loar                 | al attact acid. I                                 |
| made unos        | er oath; that I am an officer or director o<br>me appears in Block 12 or Block 13 if c | of the corporation of the rec      | eiver or tr     | ustee   | empowered            | to execute this report as required by Ch  | napler 617.  | Florida                 | Statutes: and                                     |

PRESIDENT

1-12-2001

Daylimo Pixone #

2082

## FINE HOME IMPROVEMENT, INC.

## 2800 North West 36th Avenue Lauderdale Lakes, Florida 33311

January 15, 2001

Annual Reports Filings
Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32399

Re: 2000 & 2001 Uniform Business Report Document Number: P98000062471

## Dear Sir/Madam:

Please be advised that I was informed that my corporation "FINE HOME IMPROVEMENT, INC." is no longer in good standing due to the non-filing of the year 2000 Annual Report.

I called your office to find out why my corporation was dissolved even though the Annual Report along with the filing fee was filed on time. Mr. Tyrone Scott from your office informed me that my report and filing fee was received by your office on time, but additional information was requested from me. Information that was never received, resulting in the dissolution of my corporation.

I explained to Mr. Scott that I did not receive any request for additional information and therefore was under the impression that my corporation was in good standing.

Mr. Scott suggested that I write a letter of explanation and enclose a check in the amount of \$308.75 along with completed annual report forms for 2000 and 2001. This amount will include filing fees for the year 2000, the year 2001 and the fee for a certified copy showing that my corporation is in good standing. I did not have the correct Annual Report forms, but was able to locate forms from a prior year, which I have completed and enclosed along with a check in the amount of \$308.75

Your kind consideration in accepting these reports, the filing fees, processing, re-activating my corporation, and sending my certified copy is greatly appreciated.

Many thanks in advance for your cooperation in this matter.

Sincerely,

Wesley Griffiths President

Certified