SILVIA MORELL ALDERMAN JOHN M., ARIALE MICHAEL J. BITTMAN ALAN HARRISON BRENTS DANIEL C. BROWN BILL L. BRYANT, JR. NANCY M. BURKE JONATHAN B. BUTLER GREGORY A. CHAIRES GORDON D. CHERR RICHARD E. COATES BERT L. COMBS J. RILEY DAVIS ARISTIDES "KICO" J. DIAZ JOSÉ A. DIEZ-ARGUELLES MARTIN R. DIX KENNETH W. DONNELLY PAUL R. EZATOFF WILLIAM M. FURLOW MITCHELL B. HAIGLER DAVID P. HEALY MARK E. KAPLAN ALLAN J. KATZ BRIAN C. KERI EDWARD L. KUTTER RICHARD P. LEE STACEY R. LITTLER RALPH C. LOSEY

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REPLY TO: TALLAHASSEE

July 20, 1998

WILLIAM PETER MARTIN
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POTICK F. MARONEY

CHRISTOPHER B. LUNKY

GOVERNMENTAL CONSULTANTS: LESLIE Y, DUGH!\* PAT GRIFFITH O'CONNELL\*

E. CLINT SMAWLEY\*
GERALD C. WESTER\*
NOT A MEMBER OF FLORIDA BAR?

EXECUTIVE DIRECTOR:
ANDREW KELLER, III, C.P.A.

\*\*\*\*\*87.50

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\*\*\*\*\*87.50

Secretary of State Division of Corporations The Firestone Building Tallahassee, FL 32399

Re: Articles of Amendment for Universal Insurance Advisors, Inc.

Please find enclosed an original and two copies of Articles of Amendment for the Universal Insurance Advisors Inc. We have also included our check in the amount of \$87.50 for the filing and a certified copy.

Universal Insurance Advisorys, Inc. was incorporated on July 2, 1998, with certificate #P98000059199.

Please contact me when the Articles are ready and I will send a runner to pick them up. Thank you for your assistance.

Sincerely

Secretary to

Travis L. Miller

/tj Enc.

7/22/98

## Articles of Amendment to Articles of Incorporation of Universal Insurance Advisors, Inc.

STATE OF FLORIDA COUNTY OF Least

I HEREBY CERTIFY that on this day personally appeared before me, the undersigned authority, TRAVIS L. MILLER, to me personally known as identification and known to me to be the person who executed the foregoing instrument and acknowledged before me that he executed the same freely and voluntarily for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have set my hand and official seal on this day of July

Notary Public

My Commission Expires:

Commission Number:

