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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000055498

1. Corporation Name

PIKE GENERAL CONTRACTING, INC.

| Principal Place of Business Mailing Address |  |   |                       |                    |   | 18864881 118 18481 48191 88111 88119 88111 8811  | EL BILDI BULLI BUDUR I |            |
|---|--|---|-----------------------|--------------------|---|--|------------------------|------------|
| 1188 OAKLAND                                | LANE   | 1188 OAKLAND LANE                       | I188 OAKLAND LANE     |                    |   |  |                        |            |
| MOUNT DORA FL 32757                         |  | MOUNT DORA FL 32757                     |                       |                    | DO NOT WRITE IN THIS SPACE                      |  |                        |            |
|   |  |   |                       |                    | -   | 3. Date Incorporated or Qualifed   | OOIAGE                 |            |
|   |  |   |                       |                    |   | 06/22/1998   |                        |            |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address                     | 2a. Mailing Address   |                    |   | 4. FEI Number  | Apr                    | olied For  |
| 21  |  | 26                                      |                       |                    |   | 59-3519135   | - Not                  | Applicable |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                     |                       |                    |   | 5. Certificate of Status Desired   | \$8.75 A               | - 1        |
| 22  |  | 27                                      |                       |                    |   | 3. Controlle of Guida Doorios  | Fee Re                 |            |
| City & Stat                                 | e  | City & State                            |                       |                    |   | 6. Election Campaign Financing   | \$5.00                 | -          |
| 23  |  | 28                                      | Country               |                    | $\longrightarrow$                               | Trust Fund Contribution  | Added to               | rees       |
| Zip   |  |   |                       |                    |   | <ol><li>This corporation owes the current year la<br/>Personal Property Tax.</li></ol> |                        | □No        |
| 24  | 9. Name and Address of Currer  | 29 30                                   | <u>'l</u>             |                    |   | 10. Name and Address of New Registered   |                        |            |
|   | 9. Name and Address of Curren  | it registered Agent                     | 81                    | Name               |   | To. Harre and Hadrood or Hen Hegieron  |                        | _          |
| MUE   | ELLER, PAULA D   |   |                       |                    |   |  |                        |            |
| 1188 OAKLAND LANE                           |  |   | 82                    | Street             | Address   | ddress (P.O. Box Number is Not Acceptable)   |                        |            |
| MOL   | JNT DORA FL 32757  |   | 83                    |                    |   |  |                        |            |
|   |  |   |                       |                    |   |  | ine 7in C              | ado        |
|   |  |   | 84                    | City               |   | F!   | <b>L</b> 85 Zip C      | ,oue       |
| 11. Pursuant                                | 2 and 607.1508, Florida Statutes,  | the above                               | -named                | corpora            | ition submits this statement for the purpose of | of changing its  | registered             |            |
| office or r                                 | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was author      | orized by             | the corpo          | oration's                                       | s board of directors. I hereby accept the appe   | ointment as reg        | jistered   |
| _   | m tantinal triot, and accopt me essign   |   |                       |                    |   |  |                        |            |
| SIGNATURE                                   | Signature, typed or printed name of registered age                               | ent and title if applicable. (NOTE: Re- | gistered Ager         | nt signature r     | required wh                                     | ren reinstating) DATE  |                        |            |
| 12.   | OFFICERS AN  | OFFICERS AND DIRECTORS 13.              |                       |                    |   | ADDITIONS/CHANGES TO OFFICERS A  |                        |            |
| TITLE                                       | D  | ☐ DELETE                                | 1.1 TITLE             |                    |   |  | ☐ Change               | ☐ Addition |
| NAME  | MUELLER, PAULA D   |   | 12 NAME               |                    |   |  |                        |            |
| STREET ADDRESS                              | 1188 OAKLAND LANE 138  |   | 1.3 STREET            | 1.3 STREET ADDRESS |   |  |                        |            |
| CITY-ST-ZIP                                 | MOON BOILT E OFICE   |   |                       | 1.4 CITY-ST-ZIP    |   |  |                        |            |
| TITLE                                       | D  | ☐ DELETE                                | 2.1 TITLE             |                    | 1.9   | Mar Edward P   | Change                 | ☐ Addition |
| NAME  | MUELLER, EDWARD P  |   | 2.2 NAME              |                    | Mu  | aller, Bellocated  |                        | 1          |
| STREET ADDRESS                              | -802 NORTH UNSER STREET  |   | 2.3 STREET ADDRESS    |                    | 1189  | eller, Edward P<br>8.Osleland Lane<br>1. Opra, FL 32757                                |                        | -          |
| CITY-ST-ZIP                                 | MOUNT DORA FL 32757  |   | 2.4 CMY-S             | iT-ZIP             | Mt.   | , Ubrz, FL 32737   | Change                 | Addition   |
| TITLE                                       | ☐ DELETE 31  |   | 31 TITLE              |                    |   |  |                        | ☐ Addition |
| NAME  |  |   | 3.2 NAME              |                    | 1   |  |                        | -          |
| STREET ADDRESS                              |  |   | 3.3 STREE             |                    |   |  |                        |            |
| CITY-ST-ZIP                                 |  | D DELETE                                | 3.4. CITY-S           | T-ZIP              | ┼──   |  | ☐ Change               | Addition   |
| TITLE                                       |  | ☐ DELETE                                | 4.1 TITLE             |                    |   |  | L_ Change              |            |
| NAME  |  |   | 4.2 NAME              |                    |   |  |                        |            |
| STREET ADDRESS                              |  |   | 4.3 STREE             |                    |   |  |                        |            |
| CITY-ST-ZIP                                 |  | 44.0<br>□ DELETE 5.17                   |                       | I•ZIP              | +-  |  | Change                 | Addition   |
| TITLE                                       |  | ☐ DECE IE                               | 5.1 TITLE<br>5.2 NAME |                    |   | ,  |                        |            |
| NAME  |  |   | 5.3 STREE             | TADORESS           |   |  |                        |            |
| STREET ADDRESS                              |  |   | 5.4 CITY-S            |                    |   |  |                        |            |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE 6.1                              |                       |                    | +-  |  | Change                 | Addition   |
|   |  |   | 6.2 NAME              |                    |   |  |                        | _          |
| NAME<br>STREET ADDRESS                      |  |   |                       | T ADDRESS          | ,   |  |                        |            |
| A CHEEL WILLIAMS                            | I .  |   |                       |                    | 1   |  |                        |            |

14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP