## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

## P98000055215

1. Entity Name

THE LAW OFFICES OF ROBERT J. JACOBS, P.A.



## **FILED** Feb 25, 2003 8:00 am Secretary of State

02-25-2003 90143 050 \*\*\*150.00

|                                |                                 |  |                          |                                       |             | OF WE I                  | 1  |                                       |               |                           |                             |     |
|--------------------------------|---------------------------------|--|--------------------------|---------------------------------------|-------------|--------------------------|--|---------------------------------------|---------------|---------------------------|-----------------------------|-----|
| Principal Place<br>5024 NW 27T |                                 | ss   | 5024                     | Mailing Address<br>5024 NW 27TH COURT |             |                          |  |                                       |               |                           |                             |     |
| SUITE A<br>GAINESVILLE         | FL 32606                        |  |                          | Suite a<br>Gainesville Fl 32606       |             |                          |  |                                       |               |                           |                             |     |
| 2. Principal F                 | Place of Busin                  | ness                                       | 3. Ma                    | 3. Mailing Address                    |             |                          |  |                                       |               |                           |                             |     |
| Suite, Apt.                    | . #, etc.                       |  | Suit                     | Suite, Apt. #, etc.                   |             |                          |  | ☐ CHECK HERE IF MAKING CHANGES        |               |                           |                             |     |
| City & State                   |                                 |  | City                     | City & State                          |             |                          | 4.   | FEI Number 59-3516103                 |               |                           | oplied For<br>ot Applicable | 7   |
| Zip Country                    |                                 |  | Zip                      |                                       | Cour        | ntry                     |  |                                       |               | 75 Additional<br>Required |                             |     |
|                                | 6. Name                         | and Address of Cu                          | rrent Register           | ed Agent                              |             |                          | 7.   | Name and Address of New F             | egistered A   | gent                      |                             | 7   |
| JACOBS,                        |                                 |  | Name                     |                                       |             |                          |  | <u> </u>                              |               |                           |                             |     |
|                                | 27TH COU                        |  |                          | Stre                                  |             |                          | reet Address (P.O. Box Number is Not Acceptable) |                                       |               |                           |                             |     |
| GAINESVI                       | LLE FL 326                      | 806  |                          |                                       |             |                          |  |                                       |               | <del></del>               |                             |     |
|                                |                                 | · · · · · · · · · · · · · · · · · · ·      |                          |                                       |             | City                     |  |                                       | FL            | Zip Cod                   |                             |     |
| the above                      | e named entit<br>tions of regis | y submits this statem<br>tered agent.      | ent for the purp         | ose of changing its                   | register    | ed office or reg         | jistered ag                                      | ent, or both, in the State of Flo     | rida. I am fa | amiliar with,             | and accept                  |     |
| SIGNATURE .                    | Signature, typed                | or printed name of registered              | d agent and title if app | olicable. (NOTE                       | : Registere | d Agent signature re     | quired when re                                   | einstating)                           | DATE          | · · ·                     | <del></del>                 |     |
| *                              |                                 | !! FEE IS \$150.00                         |                          | , <u>.</u> .                          |             |                          |  | 9. Election Campaign Fir              | ancina        | <b></b>                   | 10 u - 5:                   | 1   |
| After<br>Make Check            | r May 1, 200<br>k Payable to    | 03 Fee will be \$556<br>o Florida Departme | 0.00<br>ent of State     | State                                 |             |                          |  | Trust Fund Contributio                |               |                           | May Be<br>to Fees           |     |
| 10.                            | ·                               | OFFICERS                                   | AND DIRECTO              | RS                                    | 11.         |                          | AC   | DDITIONS/CHANGES TO OFF               | ICERS AND     | DIRECTOR                  | S IN 11                     | 1   |
| TITLE                          | PVPS                            |  |                          | ☐ Delete                              |             | £                        |  |                                       |               | ☐ Change                  | Addition                    | ] : |
| NAME<br>Street address         |                                 |  |                          | NAI                                   |             | ET ADDRESS               |  |                                       |               |                           |                             |     |
| TY-ST-ZIP GAINESVILLE FL 32606 |                                 |  |                          | CIP                                   |             |                          |  |                                       |               |                           |                             |     |
| TITLE                          | TD                              |  |                          | ☐ Delete                              |             | E ,                      |  |                                       |               | ☐ Change                  | Addition                    |     |
| JACOBS, ROBERT                 |                                 |  |                          |                                       | NAM         |                          |  |                                       |               |                           |                             | 1   |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                 | 27TH CT STE A<br>LLE FL 32606              |                          |                                       |             | ET ADDRESS<br>- ST- ZIP  |  |                                       |               |                           |                             |     |
| TITLE                          |                                 | enternal reservation                       |                          | ☐ Delete                              | TITLE       |                          |  | , - 45 pers                           | ~ ~: 3        | Change                    | Addition                    | 1   |
| STREET ADDRESS                 |                                 |  |                          |                                       | 4           | ET ADDRESS               |  |                                       |               | -                         |                             |     |
| CITY-ST-ZIP                    |                                 |  |                          |                                       | CITY        | -ST-ZIP                  |  |                                       |               |                           |                             |     |
| TITLE                          |                                 |  |                          | ☐ Delete                              | TITLE       | 1                        |  |                                       |               | ☐ Change                  | Addition                    | 1   |
| NAME<br>STREET ADDRESS         |                                 |  |                          |                                       | NAM         | E<br>Et address          |  |                                       |               |                           |                             | ļ   |
| CITY-ST-ZIP                    |                                 |  |                          |                                       |             | -ST-ZIP                  |  |                                       |               |                           |                             |     |
| TITLE                          |                                 |  |                          | ☐ Delete                              | TITLE       |                          | -  | · · · · · · · · · · · · · · · · · · · |               | ☐ Change                  | ☐ Addition                  | 1   |
| NAME                           |                                 |  |                          |                                       | NAM         |                          |  |                                       |               |                           |                             |     |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                 |  |                          |                                       |             | ET ADDRESS<br>- ST - ZIP |  |                                       |               |                           |                             |     |
| TITLE                          |                                 |  |                          | ☐ Delete                              | TITLE       |                          | •  |                                       |               | ☐ Change                  | Addition                    |     |
| IAME                           |                                 |  |                          |                                       | NAMI        |                          |  |                                       |               |                           |                             |     |
| STREET ADDRESS                 |                                 |  |                          |                                       | STRE        | ET ADDRESS               |  |                                       |               |                           |                             |     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

352.335.3699