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759 S. FEDERAL HIGHWAY, Suite 212

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GARY BROOKMYER  
ELLIOT F. HOCHMAN  
DANIEL J. PROBST

June 8, 1998

Department of Corporations  
Secretary of State  
409 E. Gaines Street  
Tallahassee, FL 32399

800002557368--6  
-06/11/98-01106-012  
\*\*\*122.50 \*\*\*122.50

RE: Anesthesia Outpatient Solutions, P.A.  
Dr. Ramon Alvarez, M.D.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation of Anesthesia Outpatient Solutions, P.A., together with a check in the amount of \$122.50 to cover the following fees:

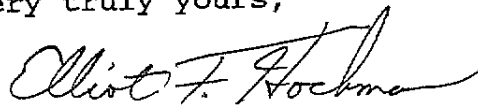
- |    |                      |                |
|----|----------------------|----------------|
| 1. | Filing Fee           | \$35.00        |
| 2. | Registered Agent Fee | \$35.00        |
| 3. | Certified Copy       | <u>\$52.50</u> |

TOTAL: \$122.50

Please file said articles using the date of receipt as the date of commencement of the corporation. Also, return the certified copy to the undersigned at the address listed above.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,



Elliot F. Hochman

EFH:ba  
enclosures

EH\Alvarez\corp-fil.hlt

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JUN 11 AM 11:08

6-12  
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ARTICLES OF INCORPORATION  
OF  
ANESTHESIA OUTPATIENT SOLUTIONS, P.A.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JUN 11 AM 11:08

The undersigned, for the purpose of forming a corporation under the Florida Professional Corporation Act, hereby adopts the following articles of incorporation:

ARTICLE ONE

- 1.01 The name of this corporation is ANESTHESIA OUTPATIENT SOLUTIONS, P.A.

ARTICLE TWO

- 2.01 The corporation is to have perpetual existence.

ARTICLE THREE

- 3.01 The purpose for which the corporation is organized is to practice medicine.

ARTICLE FOUR

- 4.01 The aggregate number of shares which the corporation shall have the authority to issue is 1,000, all of which shall be common shares with a par value of \$1.00 per share.

ARTICLE FIVE

- 5.01 The street address of the initial corporate office of the corporation is 8523 Doverbrook Drive, Palm Beach Gardens, Florida 33410.
- 5.02 The name and address of the initial Registered Agent for this corporation to accept service of process within the State of Florida is RAMON ALVAREZ, M.D., 8523 Doverbrook Drive, Palm Beach Gardens, Florida 33410.

ARTICLE SIX

- 6.01 The name and address of the incorporator of this corporation is RAMON ALVAREZ, M.D., 8523 Doverbrook Drive, Palm Beach Gardens, Florida 33410.
- 6.02 Said incorporator is over the age of eighteen (18) years; is sui juris, and is a citizen of the United States.

ARTICLE SEVEN

- 7.01 One (1) director shall constitute the initial Board of Directors of the corporation, but the Bylaws may provide for such increase or decrease in number thereof as is authorized by law.
- 7.02 The name and address of the member of the first Board of Director is:

<u>Name</u>	<u>Address</u>
RAMON ALVAREZ, M.D.	8523 Doverbrook Drive Palm Beach Gardens, Florida 33410

ARTICLE EIGHT

- 8.01 Nothing in these Articles of Incorporation shall be taken to limit the power of this corporation.

ARTICLE NINE

- 9.01 The effective date of this corporation shall be upon the filing of these Articles of Incorporation.

IN WITNESS WHEREOF, I have subscribed my name this 29 day of May, 1998. I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

By *Ramon Alvarez*  
 RAMON ALVAREZ, M.D.,  
 Incorporator and Registered Agent

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 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 98 JUN 11 AM 11:08

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

Before me, the undersigned authority, personally appeared RAMON ALVAREZ, M.D., who is personally known to me or who has produced a driver's license as identification and who subscribed the above and foregoing Articles of Incorporation; and who acknowledged that he made and subscribed the same for the purposes and uses set forth therein.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal in the above-named County and State this 29 day of May, 1998.

*Elliot F. Hochman*  
 Notary Public  
 My Commission Expires:

