

FILED

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STATE OF FLORIDA  
SECRETARY OF STATE

**PROFIT CORPORATION ANNUAL REPORT 1999**

FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P98000051767**

1. Corporation Name  
**PREFERRED LANDSCAPE SERVICES, INC.**

Principal Place of Business  
7376 PALOMINO TRAIL  
SARASOTA FL 34241

Mailing Address  
7376 PALOMINO TRAIL  
SARASOTA FL 34241

7/23/99 90004 012 \$150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**06/08/1998**

21	2. Principal Place of Business	2a. Mailing Address	26
22	Suite, Apt. #, etc.	27	Suite, Apt. #, etc.
23	City & State	28	City & State
24	Zip	29	Country
25	Country	30	Zip

4. FEI Number  
**65-0845822**

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property.  Yes  No

9. Name and Address of Current Registered Agent

**AURELIUS, ADELAIDE N  
7376 PALOMINO TRAIL  
SARASOTA FL 34241**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0605, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		DELETED
TITLE	<b>D</b>	<input type="checkbox"/>
NAME	<b>AURELIUS, ADELAIDE N</b>	
STREET ADDRESS	<b>7376 PALOMINO TRAIL</b>	
CITY-ST-ZIP	<b>SARASOTA FL 34241</b>	
TITLE	<b>Aurelius, Dean P.</b>	<input type="checkbox"/>
NAME	<b>7376 Palomino Trl.</b>	
STREET ADDRESS	<b>Sarasota, FL 34241</b>	
CITY-ST-ZIP		
TITLE		<input type="checkbox"/>
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/>
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		Change	Addition
1.1 TITLE	<b>V/T/S</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1.2 NAME			
1.3 STREET ADDRESS			
1.4 CITY-ST-ZIP			
2.1 TITLE	<b>D/P/</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2.2 NAME			
2.3 STREET ADDRESS			
2.4 CITY-ST-ZIP			
3.1 TITLE		<input type="checkbox"/>	<input type="checkbox"/>
3.2 NAME			
3.3 STREET ADDRESS			
3.4 CITY-ST-ZIP			
4.1 TITLE		<input type="checkbox"/>	<input type="checkbox"/>
4.2 NAME			
4.3 STREET ADDRESS			
4.4 CITY-ST-ZIP			
5.1 TITLE		<input type="checkbox"/>	<input type="checkbox"/>
5.2 NAME			
5.3 STREET ADDRESS			
5.4 CITY-ST-ZIP			
6.1 TITLE		<input type="checkbox"/>	<input type="checkbox"/>
6.2 NAME			
6.3 STREET ADDRESS			
6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Adelaide N. Aurelius 7/12/99 (941) 924-0247  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (5/99)

KE  
8/9/99

2

**PREFERRED LANDSCAPE SERVICE**  
7376 Palomino Trail  
Sarasota, FL 34241  
(941) 924-0247

Florida Department of State  
Katherine Harris, Secty. Of State  
DIVISION OF CORPORATIONS  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Document # P98000051767  
1999 Profit Corporation Annual Report

Dear Sirs,

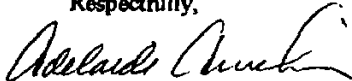
Enclosed please find the Annual Report for the above-named corporation and check # 1278 in the amount of \$150.00 made payable to Florida Department of State.

Pursuant to my phone conversation with Steve in your office, I have not included the "Late Fee". This was our first year as a corporation and I have been looking for notification from your office regarding re-registering. This "2<sup>nd</sup> Notice" is the first thing I have received from the Division of Corporations.

I realize now that it is our responsibility to have this to you by May 1<sup>st</sup> of each year and have placed a note in our records.

Thank you for your attention to this matter.

Respectfully,



Adelaide Aurelius, Registered Agent.