PROFIT CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90007 046 \*\*\*150.00

## DOCUMENT # P98000035844

THOMAS C. NOLAN, P.A.

|  |                                  |                       |   |                               |   |  |   |                                  |                        | <u> </u>      | LEIDI DALBA IBENI | E(B)) O(D) (88) |                 |
|--|----------------------------------|-----------------------|---|-------------------------------|---|--|---|----------------------------------|------------------------|---------------|-------------------|-----------------|-----------------|
| Principal Place                                | of Business                      |                       | Mailing Address   |                               |   |  | 1   |                                  |                        |               |                   |                 |                 |
| 227 N. MAGNOLIA AVENUE 1895-GATALINA SIND. 831 |                                  |                       |   |                               |   |  |   |                                  |                        |               |                   |                 |                 |
| SUITE 2020 211<br>ORLANDO FL 32801             |                                  |                       | DELTONA FL 32725 Altamonte Spring   |                               |   |  |   | 5, FL DO NOT WRITE IN THIS SPACE |                        |               |                   |                 |                 |
| OHEARDO LE SEGOI                               |                                  |                       | 32714   |                               |   |  |   | 3. Date Incorporated or Qualifed |                        |               |                   |                 | 7               |
|  |                                  |                       |   |                               |   |  |   | 04/21/199                        | 38 .                   |               |                   |                 | }               |
| 2. Principal Pl                                | ace of Business                  |                       | 2a. Mailing Address   |                               |   |  |   | 4. FEI Number                    | - /                    |               | A                 | oplied For      | 7               |
| 21   |                                  |                       | 26  |                               |   |  | ŀ   | 52.                              | 20960                  | 20            | N                 | ot Applicable   | 1               |
| Suite, Apt.                                    | #. etc.                          |                       | Suite, Apt. #, etc.   |                               | _                                       |  |   |                                  |                        |               | \$8.75            | Additional      | }               |
| 22   | ,                                |                       | 27  |                               |   |  |   | 5. Certificate of                | Status Desired         | Ш             | Fee R             | equired         | ]               |
| City & State                                   | <del> </del>                     |                       | City & State  |                               |   |  |   | 6. Election Car                  | npaign Financing       |               | \$5.00            | Møy Be          | ]               |
| 23   |                                  |                       | 28  |                               |   |  | Į.  | Trust Fund (                     | Contribution           |               | Added             | to Fees         | 1               |
| Zip  | Country                          |                       | Zip   | Cou                           | intry                                   |  |   | 8. This corpora                  | tion owes the cur      | rent year ini | angible           |                 | <b> </b> .      |
| 24   |                                  |                       | 29 30   |                               |   |  |   |                                  | Personal Property Tax. |               |                   |                 |                 |
|  | 9. Name and Addre                | ss of Current         | Registered Agent  |                               | _                                       |  | ,   | 10. Name and                     | Address of New         | Registered    | Agent             |                 | -}              |
|  |                                  |                       |   |                               | 81                                      | Name   |   |                                  |                        |               |                   |                 | 1               |
| NOLAN, THOMAS C ESQ.                           |                                  |                       | 82  |                               |   | Street   | eet Address (P.O. Box Number is Not Acceptable) |                                  |                        |               |                   |                 | 1               |
| 1245-CATALINA 8140. 831 Can                    |                                  |                       | argo Way #307   |                               |   | out of the state o |   |                                  |                        |               |                   | 1               |                 |
| DELI   | GNA FOX 32725x                   | Altamor               | nte Springs, 1  | ?L                            | 83                                      |  |   | •                                |                        |               |                   | •               | 1               |
|  |                                  |                       | 32714   |                               | 0.4                                     | Cia.   |   |                                  |                        |               | 85 Zip            | Code            | ┥               |
|  |                                  | •                     |   |                               | 84                                      | City   |   |                                  |                        | FL            | - 103 CIP         | COO             |                 |
| 11. Pursuant                                   | to the provisions of Sect        | ons 607.0502          | and 607.1508, Florida S   | tatutes, the a                | bove                                    | -named   | corpora   | tion submits this                | statement for the      | purpose of    | changing its      | registered      | 7               |
| office or n                                    | egistered agent, or both,        | in the State of       | and 607.1508, Florida S<br>f Florida. Such change w<br>ons of, Section 607.0505 | as authorized<br>Florida Stat | tby<br>utes                             | the corpo  | oration's                                       | board of direct                  | ors. I hereby acce     | apt the appoi | ntment as re      | distaied        | ĺ               |
|  | III Igilililgi Willi, alki acce  | pt and oungain        | 5/12 6/, GGGGGH 657 1560  | ,                             | • | -  |   |                                  |                        |               |                   |                 | Į               |
| SIGNATURE                                      | Signature, typed or printed name | of registered agent : | and title it applicable. (  | NOTE: Registered              | Agen                                    | t signature re   | equired wh                                      |                                  |                        | DATE          |                   |                 | <b>€</b>        |
| 12.  | 0                                | FICERS AND            | DIRECTORS   | 13.                           |   |  |   | ADDITIONS/                       | CHANGES TO O           | FICERS AN     |                   |                 | CR2E034 (11/98) |
| TITLE  | D                                |                       | ☐ DELET   | E .1.1 Π                      | ΠLE                                     |  |   |                                  |                        |               | Change            | Addition        | 5               |
| NAME   | NOLAN, THOMAS C                  | ESQ.                  |   | 1.2 N                         | AME                                     |  |   |                                  |                        |               |                   |                 | 8               |
| STREET ADDRESS                                 | 1245-CATALUNA DL                 | Æx                    |   | 135                           | TREET                                   | ADDRESS  |   |                                  | Way #307               |               |                   |                 |                 |
| CITY-ST-ZIP                                    | DEKTONAVED/32726                 | ĸ                     |   | 1.4 C                         | TY-S                                    | T-ZIP  | Alt   | amonte Sp                        | orings, Fl             | <u>3271 د</u> |                   |                 | 18              |
| TITLE  |                                  |                       | ☐ DELET   | 2.1 TT                        | TLE                                     |  |   | -                                |                        |               | Change            | ☐ Addition      | (0              |
| NAME   |                                  |                       |   | 22 N                          | WE                                      |  | 1   |                                  |                        |               |                   |                 | 1               |
| STREET ADDRESS.                                |                                  |                       |   | 235                           | REE                                     | ADDRESS  |   |                                  |                        |               |                   |                 | l               |
| CITY-ST-ZIP                                    |                                  |                       |   | 2.40                          | aTY-S                                   | T-Z1P  |   |                                  |                        |               |                   |                 | }               |
| TITLE  |                                  |                       | ☐ DELET   |                               | _                                       |  |   |                                  |                        |               | ☐ Change          | Addition        | 1               |
| NAME   |                                  |                       |   | 32 N                          | AME                                     |  |   |                                  |                        |               |                   | •               |                 |
| STREET ADDRESS                                 |                                  |                       |   | 3.3 STREET ADDRESS            |   |  | 1   |                                  |                        |               |                   |                 | 1               |
| CITY-ST-ZIP                                    |                                  |                       |   |                               |   | T-ZIP  | 1   |                                  |                        |               |                   |                 | }               |
| nne  |                                  |                       | D5LET   |                               | _                                       |  |   |                                  |                        |               | ☐ Change          | ☐ Addition      |                 |
| NAME   |                                  |                       |   | 4,2 N                         | MME                                     |  |   |                                  |                        |               |                   |                 |                 |
| STREET ADDRESS                                 |                                  |                       |   | 435                           | TREET                                   | ADDRESS  |   |                                  |                        |               |                   |                 |                 |
|  |                                  |                       |   |                               | TY-51                                   |  |   |                                  |                        |               |                   |                 |                 |
| TITLE  |                                  |                       | ☐ DELET   |                               |   |  |   |                                  |                        |               | Change            | ☐ Addition      | }               |
| NAME   |                                  |                       | <del></del>   | 5.2 N                         |   | )  | ]   |                                  |                        |               |                   |                 | 1               |
| STREET ADDRESS                                 |                                  |                       |   | 538                           | REET                                    | ADORESS  |   |                                  |                        |               |                   |                 | 1               |
|  |                                  |                       |   |                               | TY-\$1                                  | - 1  |   | •                                |                        |               |                   |                 | 1               |
| CITY-ST-ZIP                                    |                                  |                       | DELET   |                               | _                                       |  |   |                                  |                        |               | ☐ Change          | Addition        | 1               |
|  |                                  |                       |   | 6.2 N                         | WE                                      |  |   |                                  |                        |               | •                 |                 |                 |
| NAME   |                                  |                       |   |                               |   | ADDRESS  | {   |                                  |                        |               |                   |                 | 1               |
| STREET ADDRESS                                 |                                  |                       |   |                               | mv e                                    |  | 1   |                                  |                        |               |                   |                 | 1               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

1/3/79

(40) 843 - 2446 Dayline Phone #