

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Sep 08, 1999 8:00 am
Secretary of State

09-08-1999 90008 022 ***558.75

DOCUMENT # **P98000028014**
Corporation Name
THE HYDROGIENE CORPORATION

Principal Place of Business
**117 BERNARDO PLAZA COURT
SUITE 220
SAN DIEGO CA 92128**

Mailing Address
**11717 BERNARDO PLAZA COURT
SUITE 220
SAN DIEGO CA 92128**



DO NOT WRITE IN THIS SPACE

Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 03/20/1998	
25		26		4. FEI Number 91-1853701	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
27		28		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
City & State		City & State		8. This corporation owes the current year Intangible Personal Property. ☐ Yes ☒ No	
29		30			
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
CORPAMERICA, INC. 1525 SOUTH ANDREWS AVENUE SUITE 216 FT. LAUDERDALE FL 33316				81 Name	
				82 Street Address (P.O. Box Number is Not Acceptable)	
				83	
				84 City FL 85 Zip Code	

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE		(NOTE: Registered Agent signature required when reinstating)		DATE	
Signature, typed or printed name of registered agent and title if applicable.					
OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
D ☐ DELETE		1.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		1.2 NAME			
ST-ZIP		1.3 STREET ADDRESS			
		1.4 CITY-ST-ZIP			
D ☐ DELETE		2.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		2.2 NAME			
ST-ZIP		2.3 STREET ADDRESS			
		2.4 CITY-ST-ZIP			
D ☐ DELETE		3.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		3.2 NAME			
ST-ZIP		3.3 STREET ADDRESS			
		3.4 CITY-ST-ZIP			
D ☐ DELETE		4.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		4.2 NAME			
ST-ZIP		4.3 STREET ADDRESS			
		4.4 CITY-ST-ZIP			
D ☐ DELETE		5.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		5.2 NAME			
ST-ZIP		5.3 STREET ADDRESS			
		5.4 CITY-ST-ZIP			
D ☐ DELETE		6.1 TITLE		☐ Change ☐ Addition	
ET ADDRESS		6.2 NAME			
ST-ZIP		6.3 STREET ADDRESS			
		6.4 CITY-ST-ZIP			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment, with an address.

SIGNATURE: **Charles W. Kallmann** 7 July 99 619 673 9035

CR2E034 (5/99)