

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 21, 2004 8:00 am
Secretary of State

01-21-2004 90008 033 ***150.00

DOCUMENT # P98000026379

1. Entity Name
THE FORESTRY COMPANY



Principal Place of Business
**502 W. GREEN ST
PERRY, FL 32347**

Mailing Address
**502 W. GREEN ST
PERRY, FL 32347**

94003968



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

01082004

Chg-P

CR2E034 (10/03)

City & State

City & State

4. FEI Number

59-3520799

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**CURTIS, DONALD R JR
502 W GREEN ST
PERRY, FL 32347**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE **PTD** ☐ Delete
NAME **CURTIS, DONALD R JR**
STREET ADDRESS **5135 PRESTON SHEFFIELD RD**
CITY-ST-ZIP **PERRY, FL 32347**

TITLE **D** ☒ Delete
NAME **CURTIS, DONALD R JR**
STREET ADDRESS **5135 PRESTON SHEFFIELD RD.**
CITY-ST-ZIP **PERRY, FL 32347**

TITLE **VSM** ☐ Delete
NAME **MAIN, JEFFREY R**
STREET ADDRESS **7620 SKIPPER LANE**
CITY-ST-ZIP **TALLAHASSEE, FL 32311**

TITLE **VM** ☒ Delete
NAME **KING, SAM**
STREET ADDRESS **P O BOX 58**
CITY-ST-ZIP **EAST PALATKA, FL 32131**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VSD** ☒ Change ☐ Addition
NAME **MAIN, JEFFREY R**
STREET ADDRESS **7620 Skipper Lane**
CITY-ST-ZIP **Tallahassee, FL 32311**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address, with all other like empowered.

SIGNATURE:

DR Curtis Jr, DR Curtis Jr, Pres.

1/8/04

850-5848887

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #