**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## FILED Apr 09, 1999 8:00 am Secretary of State 04-09-1999 90085 038 \*\*\*150.00

| 1999 DIVISION OF CORPORATIONS   |   |                                  |                 |                     | NS                        |   |
|---|---|----------------------------------|-----------------|---------------------|---------------------------|---|
| DOCU<br>1. Corporation  | MENT # P98000   |                                  |                 |                     |                           |   |
| CABANA MANAGEMENT GROUP, INC.   |   |                                  |                 |                     |                           | 1   |
|   | •   |                                  |                 |                     |                           |   |
|   |   |                                  |                 |                     |                           |   |
| Principal Place of Business Mailing Address   |   |                                  |                 |                     |                           |   |
| 900 EAST MORENO ST. 900 EAST MORENO ST.   |   |                                  |                 |                     |                           |   |
| PENSACOLA FL  | 7 35503   | PENSACOLA FL 32503               |                 |                     |                           | DO NOT WRITE IN THIS SPACE  |
|   |   |                                  |                 |                     |                           | 3. Date incorporated or Qualified   |
|   |   |                                  |                 |                     |                           | 03/18/1998  |
| 2. Principal P  | 2a. Mailing Address   |                                  |                 |                     | 4. FEI Number Applied For |   |
| 21  |   | 26                               |                 |                     |                           | 59-3496625 Not Applicable   |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              | ot. #, etc.     |                     |                           | 5. Certificate of Status Desired  |
| 22 27   |   |                                  |                 |                     |                           |   |
| City & State  |   | - 1                              | City & State    |                     |                           | 6-Election Competen Financing \$5:00 May Be Trust Fund Contribution Added to Fees |
| Zip   | Country   | 28 Zip                           | Zip Cou         |                     |                           | 8. This corporation owas the current year Intangible                              |
| 24  | 25  | 29                               | 30              | <del>-</del>        |                           | Personal Froperty Tax.  Yes No  |
| 44[   | 9. Name and Address of Curre  |                                  | 1001            |                     |                           | 10. Name and Address of New Registered Agent                                      |
| <del></del>   |   |                                  |                 | 81 1                | Name                      |   |
| Jesmonth, richard e<br>217 a. east intendencia st.  |   |                                  |                 | 82 5                | Street Addre              | iss (P.O. Box Number is Not Acceptable)   |
|   |   |                                  |                 |                     |                           |   |
| PENSACOLA FL 32501  |   |                                  |                 | 83                  |                           |   |
|   |   |                                  |                 | 84 (                | City                      | g5 Zip Code   |
|   |   | ·                                |                 | 1                   | •                         | FL   S   S   S   S   S   S   S   S   S  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                  |                 |                     |                           |   |
| agent. I a  | rm familiar with, and accept the oblig  | ations of, Section 607.0505, Flo | rida Stat       | utes.               |                           |   |
| SIGNATURE   |   |                                  |                 | . A                 |                           | when reinstating) DATE  |
| 12.   | Signature, typed or printed name of registered egent and title it applicable. (NOTE: R OFFICERS AND DIRECTORS |                                  | 13.             | ADMII M             | Summia radiomaci.         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition                |
| TTLE  | D   | ☐ DELETE                         | 1.1 TITLE       |                     |                           | ☐ Change ☐ Addition   |
| NAME  | MCALPIN, FRED   |                                  | 1.2 NAME        |                     |                           | 5 أ   |
| STREET ADDRESS  | ATOM DOOF OLA BLUE  | •                                | 1.3 STREE       |                     | ORESS                     | } <u>§</u>  |
| CITY-ST-ZIP   | PENSACOLA FL 32503  |                                  | 1.4 CI          | 11Y-\$ <u>T-Z</u> I | ρ                         |   |
| TITLE   | D   | ☐ DELETE                         | 2.1 TITLE       |                     |                           | ☐ Change ☐ Addition ☐   |
| NAME  | MCALPIN, BRUCE  |                                  |                 | WE                  |                           | ·   |
| STREET ACCRESS  | 900 EAST MORENO ST.   |                                  | 2.3 51          | 2.3 STREET ADDRESS  |                           |   |
| CITY-ST-IDP   | PENSACOLA FL 32503  | NSACOLA FL 32503                 |                 | TY-ST-Z             | <u> 1</u> P               | Change - EAd tition   |
| : <del> در</del> عس   |   | Dollotto                         | 31.11           | TES                 |                           |   |
| NAME  | 1   |                                  | 3.2 N           | _                   |                           |   |
| STREET ADDRESS  | 1   |                                  |                 | REE! AD             |                           |   |
| CITY-ST-3P  |   | ☐ DELETE                         | 4.1 TI          | 11Y-5T-Z            | <u>-</u>                  | Change Addition   |
| NAME  |   |                                  | 4. 2 NAME       |                     |                           |   |
| STREET ADDRESS  |   |                                  | 4.3 STREE       |                     | ORESS                     | 1   |
| CITY-ST-OP  |   |                                  | 4.4 CITY-ST-ZIP |                     |                           |   |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE       |                     |                           | ☐ Change ☐ Advition   |
| NAME  |   |                                  | 5.2 NAME        |                     |                           |   |
| STREET ADDRESS  |   | •                                | 5.3 \$1         | REET AD             | ORESS                     |   |
| CITY-ST-ZIP   |   |                                  |                 | TY-ST-ZI            | P                         |   |
| TITLE   |   | ☐ DELETE                         | 6.1 TF          |                     |                           | ☐ Change ☐ Adcition   |
| NAME  |   |                                  | 6.2 N           |                     |                           |   |
| STREET ADDRESS  | <b>;</b>  |                                  |                 | REETAD              |                           | }   |
| CITY-ST-ZIP   | 1   |                                  | 5.4 CI          | TY-\$T-ZI           | P                         |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation of the referver print step single-wave do execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. If changed is a state of the corporation of the

SIGNATURE: