

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 10, 2002 8:00 am**  
**Secretary of State**

05-10-2002 90011 024 \*\*\*150.00

CR2E034 (9/01)

**DOCUMENT # P98000021681**  
 1. Entity Name  
**BRISBEN GEORGIA, INC.**

Principal Place of Business: **7800 EAST KEMPER ROAD CINCINNATI OH 45249**  
 Mailing Address: **7800 EAST KEMPER ROAD CINCINNATI OH 45249**

2. Principal Place of Business: Suite, Apt. #, etc.  
 3. Mailing Address: Suite, Apt. #, etc.  
 City & State



DO NOT WRITE IN THIS SPACE

4. FEI Number: **31-1597477**  
 Applied For:  Not Applicable

5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**CORPORATION SERVICE COMPANY**  
**1201 HAYS STREET**  
**TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent  
 Name: \_\_\_\_\_  
 Street Address (P.O. Box Number is Not Acceptable): \_\_\_\_\_  
 City: **FL** Zip Code: \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS	
TITLE: <b>T</b> NAME: <b>BRISBEN, WILLIAM O</b> STREET ADDRESS: <b>7800 EAST KEMPER ROAD</b> CITY-ST-ZIP: <b>CINCINNATI OH 45249</b>	<input type="checkbox"/> Delete
TITLE: <b>DV</b> NAME: <b>SCHULER, ROBERT E</b> STREET ADDRESS: <b>7800 EAST KEMPER ROAD</b> CITY-ST-ZIP: <b>CINCINNATI OH 45249</b>	<input type="checkbox"/> Delete
TITLE: <b>S</b> NAME: <b>BRISBEN, TARA J</b> STREET ADDRESS: <b>7800 E KEMPER RD</b> CITY-ST-ZIP: <b>CINCINNATI OH 45249</b>	<input type="checkbox"/> Delete
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Delete
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Delete
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE: <b>DPT</b> NAME: <b>BRISBEN, WILLIAM O</b> STREET ADDRESS: <b>7800 East Kemper Rd</b> CITY-ST-ZIP: <b>CINCINNATI, OH 45249</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: <b>S</b> NAME: <b>Nelson Tara J</b> STREET ADDRESS: <b>7800 East Kemper Rd</b> CITY-ST-ZIP: <b>CINCINNATI, OH 45249</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: _____ NAME: _____ STREET ADDRESS: _____ CITY-ST-ZIP: _____	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Tara J Nelson* **Nelson** **4/25/02 (513) 469-5113**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #