## 2001, UNIFORM BUSINESS REPORT (UBR) FILED Mar 21, 2001 8:00 am DOCUMENT # P98000018488 Secretary of State 1. Entity Name ADKISON TOWING COMPANY 03-21-2001 90033 029 \*\*\*150.00 Principal Place of Business Mailing Address 8328-1 BEACH BLVD 8328-1 BEACH BLVD 1405 Phillips Hwy ACKSONVILLE FL 32216 DAAMTALA 1405 Phillips Hwy Aprilson: the FL 32256 Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State 4. FEI Number Applied For 59-3495379 Not Applicable Country Country Zip \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent BURNETT, JASON B Street Address (P.O. Box Number is Not Acceptable) 200 NORTH LAURA ST JACKSONVILLE FL 32202 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE IS \$150.00 10. Election Campaign Financing **\$5.00** May Be Tax filing requirement and elects to do so. After MAY 1, 2001 Fee will be \$550.00

(See criteria on back)			e to Department of State	Trast I and Ostanbation.	- Added	1101663	
11.				12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/19/2001

904-332-9900

Daytime Phone #