

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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Mar 05, 1999 8:00 am  
Secretary of State

03-05-1999 90051 029 \*\*\*150.00



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

PROFIT CORPORATION  
ANNUAL REPORT  
1999

DOCUMENT # P98000015630

1. Corporation Name  
JOHN C. MULLIN, JR., P.A.



DO NOT WRITE IN THIS SPACE

Principal Place of Business  
155 SOUTH MIAMI AVENUE  
PENTHOUSE ONE  
MIAMI FL 33130

Mailing Address  
155 SOUTH MIAMI AVENUE  
PENTHOUSE ONE  
MIAMI FL 33130

3. Date Incorporated or Qualified  
02/17/1998

2. Principal Place of Business  
21 19 W. Flagler Street

2a. Mailing Address  
26 19 W. Flagler Street

4. FEI Number  
65-0814519

Suite, Apt. #, etc.  
22 Suite 210

Suite, Apt. #, etc.  
27 Suite 210

5. Certificate of Status Desired  \$8.75 Additional Fee Required

City & State  
23 Miami, FL

City & State  
28 Miami, FL

6. Election Campaign Financing  
Trust Fund Contribution  \$5.00 May Be Added to Fees

Zip 33130 Country USA

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8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

9. Name and Address of Current Registered Agent  
MULLIN, JOHN C JR. PA  
7865 S.W. 8 STREET  
MIAMI FL 33155

10. Name and Address of New Registered Agent  
81 Name John C. Mullin, Jr.  
82 Street Address (P.O. Box Number is Not Acceptable)  
19 W. Flagler Street  
83 Suite 210  
84 City Miami, FL FL 85 Zip Code 33130

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE DATE 2/22/99

Table with 12 rows and 2 columns for Officers and Directors. Includes fields for Title, Name, Street Address, and City-ST-ZIP. Entry 1: MULLIN, JOHN C JR. PA, 7865 S.W. 28 STREET, MIAMI FL 33155.

Table with 12 rows and 2 columns for Additions/Changes to Officers and Directors. Includes fields for Title, Name, Street Address, and City-ST-ZIP.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: DATE 2/22/99 (305) 375-0050

CR2E034 (1/198)