Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

4725 NORTH FEDERAL HIGHWAY

FT LAUDERDALE FL 33308

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Principal Place of Business

FT LAUDERDALE FL 33308

4725 NORTH FEDERAL HIGHWAY

2. Principal Place of Business

Suite, Apt. #, etc.

21

NURSING NETWORK, INC.

FILED May 07, 1999 8:00 am Secretary of State Secretary of State **DIVISION OF CORPORATIONS** 05-07-1999 90122 001 ***158.75 1999 DOCUMENT # P9800007284 1. Corporation Name

DO NOT WRITE IN THIS SPACE

XX

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date incorporated or Qualifed

5. Certificate of Status Desired

01/23/1998

59-1145192

4. FEI Number

| City & Stat | e | City | City & State | | | 6. Election Campaign Financing \$5.00 May Be | |
|---|---|----------------------|-------------------|--------------|---|--|--|
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | |
| Zip | Country | Zip | | Count | ry | 8. This corporation owes the current year Intangible | |
| 24 | 25 | 29 | 3 | 0 | | Personal Property Tax. Yes No | |
| | 9. Name and Address of Current | Registered | Agent | | | 10. Name and Address of New Registered Agent | |
| | | | | 8 | 1 Name | 9 | |
| HOLY CROSS HOSPITAL, INC. 4725 NORTH FEDERAL HIGHWAY | | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | 1- | | | |
| FT L | AUDERDALE FL 33308 | | | 8 | 3 | | |
| | | | | - | 4 000 | 85 Zip Code | |
| | | | | 8 | 4 City | FL 85 Zip Code | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State or m familiar with, and accept the obligation | f Florida. Suc | ch change was aut | horized b | y the corp | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applica | ble (NOTE: R | egistered Ag | ent signature | e required when reinstating) DATE | |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | D | □ DELETE | | 1,1 TITLE | | ☐ Change ☐ Additio | |
| NAME | JOHNSON, JOHN C | | | 1.2 NAME | = | | |
| STREET ADDRESS | 4725 NORTH FEDERAL HIGHWA | V | | | - ET ADDRESS | s l | |
| | FT LAUDERDALE FL 33308 | 11 | | 1.4 CITY- | | • | |
| CITY-ST-ZIP TITLE | B | | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Additio | |
| | | • | | 2.2 NAME | | | |
| NAME | GRANGER, ROBERT P | · v | | | | | |
| STREET ADDRESS | | AT . | | | ET ADORESS | S | |
| CITY-ST-ZIP | FT_LAUDERDALE FL 33308 | | ☐ DELETE | 2. 4 CITY | | ☐ Change ☐ Additio | |
| TITLE | D | | □ DELETE | 3.1 TITLE | | | |
| NAME | WELSH, SUSAN | | | 3.2 NAME | | | |
| STREET ADDRESS | 3333 FIFTH AVENUE | | | 33 STR€ | ET ADDRESS | s | |
| CITY-ST-ZIP | PITTSBURGH PA 15213 | | | 3.4. CITY | | Character CT 4480 | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | Change Addition | |
| NAME | | | | 4. 2 NAM | E | | |
| STREET ADDRESS | | | | 4.3 STRE | ET ADDRESS | s | |
| CITY-ST-ZIP | | | | 4.4 CITY- | ST-ZIP | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | | 5.2 NAMÉ | • | | |
| STREET ADDRESS | | | | 5.3 STRE | ET ADDRESS | s | |
| CITY-ST-ZIP | | | | 5.4 CITY- | ST-ZIP | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Additio | |
| NAME | | | | 6.2 NAME | Ē | | |
| STREET ADDRESS | | | | 6.3 STRE | ET ADDRESS | s | |
| CITY-ST-ZIP | e | | | 6.4 CITY- | ST-ZIP | | |
| | | | | | | | |

officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in

SIGNATURE:

REQUIPTONN C. Johnson

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