FILED Apr 28, 2003 8:00 am

| 2003 | FOR | PROFIT | CORPORA | TION |
|-------|------------|---------|----------------|-------|
| UNIFO | RM B | USINESS | REPORT | (UBR) |

| DOCUMENT # P9800003977 | | | | | | Secretary of State 04-28-2003 91 468 025 ***150.00 | | | | | | |
|--|-----------------------|------------------------------------|---------------------|---|-----------|---|------------------------------|---|-------------------------------------|--------------------|-------------|------------|
| 1. Entity Name 9301 EAST BAY HARBOR, INCORPORATED | | | | | | | 04-28-2003 91 | 408 023 | 130.0 | | | |
| Principal Place of Business 825 BRICKELL BAY DR. STE 228 MIAMI PL 33131 | | | PO B | Mailing Address PO BOX 45-2124 MIAMI FL 33245 | | | | | | | | |
| 2. Principal Place of Business 1000 BRICKERE AVE | | | 3. Mai | 3. Mailing Address | | | | -† | | | | |
| Suite, Apt. #, etc. SV/7E # 900 | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| MIA | City & State MIAMI FL | | City | City & State | | | | | | | | Applicable |
| 3/3/ | 3131 Country | | | | Country | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name | and Address of Cur | rent Registere | ed Agent | | Name | | 7. N | lame and Address of New Reg | sistered Ager | <u> </u> | |
| MILLER, J | ASON S | | | | | Name R | | AP | | <u> Sa</u> | | |
| 825 BRIC | KELL BAY | DR.; STE: 1748 - | | | | Gen | | <u>e</u> 3 | ox Number is Not Acceptable) | Hista | <u>P. A</u> | • |
| MIAME EL 33131 | | | | | 100 | 00 Southeast 2nd St, 36th | | | | -100 | DR. | |
| , | | | | · · | lian | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) OATE OAT | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | |
| 10. , | | OFFICERS / | AND DIRECTO | RS | 11. | | | AD | DITIONS/CHANGES TO OFFIC | | | IN 11 |
| TITLE | PD | | | Delete | TITL | , | | | | / > | Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | EZ, JORGE KELL-DR-1748 33131 | ٠. | | | ET ADDRESS D -ST-ZIP | 100 | 0 | BRICKOLL AVE | ,, SV17 | ₹`9 | 0.0 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | Change | Addition · |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ." | | Delete | | | | . • - | | - 🗆 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | 1 | | | | | Change | Addition |
| NAME STREET ADDRESS CITY-ST ₂ ZIP | | | | ☐ Delete | | I | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CITY | E ET ADDRESS -ST-ZIP | | | | | Change | Addition |
| 12. I hereby o | certify that th | e information supplied | with this filing | does not qualify fo | r the exe | mption state | d in Sec | tion 1 | 19.07(3)(i), Florida Statutes. I fi | urther certify the | at the in | formation |

indicated on this report or supplemental report is true and accirate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: