FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000109176 (2)

HCP, INC.

FILED Apr 14 1998 8:00am Secretary of State

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Principal Place of Business Mailing Address								/#/10 10101 IIIII IIII	iif fiiti ifti	
712 US HIGHWAY ONE 712 US HIGHWAY ONE SUITE 400 SUITE 400 NORTH PALM BEACH FL 33408 NORTH PALM BEACH FL 33			33408							
						3. Date Incorporated or Qualified				
9 Principal F	Place of Business	2a Mailin	g Address				12/29/1997 4, FEI Number	I IAC	plied For	
21	Table of Eddiness	26	g riodioso				65-0804795	_ 	t Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certificate of Status Desired	\$8.75 A	Additional		
City & State City & State						6. Election Campaign Financing	\$5.00	May Be		
23		28					Trust Fund Contribution	Added t	to Fees	
Zip	Country	Zip		Cou	ntry		8. This corporation owes or has paid the			
24	9. Name and Address of Current	[29] Registered /		30			Personal Property Tax due June 30. 10. Name and Address of New Registere		No	
~		Trogistoros ,	- gont		81	Name	10. Hallo allo realises of from Fregletch	- Agont		
COHEN, FRED C 712 US HIGHWAY ONE				82	Street Add	dress (P.O. Box Number is Not Acceptable)				
	JITE 400 Orth Palm Beach FL 33408				83					
1	UNITE FALM DEACH FL 35400				84	City		. 85 Zip (Code	
							F	L		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE										
12.	Signature, typed or printed name of registered ager OFFICERS AND		ION (NOTE	13.	i Agei	ur eiðuarnie redr	ADDITIONS/CHANGES TO OFFICERS A		S IN 12	
TITLE	P/D		DELETE	1.1 111	FLE			Change	Addition	
NAME	Mel L. Hughes			1.2 NA	ME					
STREET ADDRESS	STREET ADDRESS 1755 Graham Ave., Ste 102			1.3 ST	REET .	address				
CITY-ST-ZIP	Henderson, NC 2753	b		1.4 CII	_	T-ZIP				
TITLE	Chrmn/VP/D		DELETE	2.1 111				Change	L Addition	
NAME	Barry S. Crown 414 No. Orleans, #301			1	2.2 NAME					
STREET ADDRESS	S Chicago, IL 60610			1		ADDRESS				
CITY-ST-ZIP TITLE	VP/ASST.SECTY/D		DELETE	2. 4 CI 3.1 TII		ST - ZIP		☐ Change	☐ Addition	
NAME	Beverly J. Crown			3.2 NA						
STREET ADDRESS	414 No. Orleans, #301			1		ADDRESS				
CITY-ST-ZIP	Chicago, IL 60610			3.4. CI						
TITLE	VP/S/D		DELETE	4.1 TII	TLE			☐ Change	☐ Addition	
NAME	Laurie J. Crown 414 No. Orleans, #3	01		4. 2 N	AME					
STREET ADDRESS	Chicago, IL 60610	01				ADDRESS				
CITY-ST-ZIP	VP/ASST. SECTY/D		DELETE	4.4 00		T-ZIP		Change	Addition	
TITLE	Donna L. Crown		☐ DELETE	5.1 TII				□ ∩uange	☐ MOUROR	
NAME STREET ADDRESS	414 No. Orleans, #3	01		5.2 NA		ADDDECC				
CITY-ST-ZIP	Chicago, IL 60610			5.3 ST		ADDRESS				
TITLE	VP/T/Ď VP,	7D	DELETE	6.1 TH) - ZIF		Change	Addition	
NAME		adley D.	Crown	6.2 NA				•		
STREET ADDRESS	414 No. Orleans, #3	01		6.3 ST	REET	ADDRESS				
CITY-SI-ZIP Chicago, IL 60610				6.4 CI	TY- \$1	T-21P				
T 44 L L	and the second control of the second control of the second	a serie files a st		41	-		- C 440 02/04/1 Cilet- Outline 14	and the state of		

indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3/20/48

561/624-3849