## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000100917 (8)

R & R TRAVEL, INC.

## FILED Feb 23 1998 8:00am Secretary of State



|   |   |   |                                       |                            |                        |  | 011 <del>1</del> 08119 10181 11811 1081 1081 |
|---|---|---|---------------------------------------|----------------------------|------------------------|--|--|
| Principal Place of Business Mailing Address |   |   |                                       |                            |                        |  |  |
| 19355 NE 3<br>AVENTURA                      | 6 COURT APARTMENT 20-K<br>FL 33180  | 19355 NE 36 COURT APARTMENT 20-K<br>AVENTURA FL 33180 |                                       |                            | K                      | DO NOT WRITE IN THIS   | 2 CDACE                                      |
|   |   |   |                                       |                            |                        | 3. Date Incorporated or Qualified  | SARCE  |
|   |   |   |                                       |                            |                        | 12/01/1997   | 1  |
| 2. Principal i                              | cipal Place of Business 2a. Mailing A   |   |                                       | Address                    |                        | 4, FEI Number  | Applied For                                  |
| 21  |   | 26  |                                       |                            |                        |  | Not Applicable                               |
| Suite, Apt                                  | ∴#, etc.  | <del></del>   | Suite, Apt. #, etc.                   |                            |                        | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Regulred            |
| 22  |   |   | [27]                                  |                            |                        |  | <del></del>                                  |
| City & Sta                                  | iie   | — ·   | City & State                          |                            |                        | Election Campaign Financing  Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees               |
| Zip   | Country   | 28]<br>Zip  | · · · · · · · · · · · · · · · · · · · | Country                    |                        | Trust Fund Contribution  |  |
| <del></del>                                 | — <u> </u>  | 29  | ŀ                                     | 30                         |                        | <ol> <li>This corporation owes or has paid the c<br/>Personal Property Tax due June 30.</li> </ol> | Yes No                                       |
| 24  | 25<br>9. Name and Address of Curre  |   |                                       | 30]                        |                        | 10. Name and Address of New Registered   |  |
| DI  | EHAR, RONIT   |   | -0                                    | 81                         | Name                   |  | <b>—</b>                                     |
|   |   | C 20 K  |                                       | 82                         |                        |  |  |
|   | 19355 NE 36 COURT APARTMENT 20-K  |   |                                       |                            |                        | ess (P.O. Box Number is Not Acceptable)  |  |
| AVENTURA FL 33180                           |   |   |                                       |                            |                        |  |  |
|   |   |   |                                       |                            |                        |  |  |
|   |   |   |                                       | 14                         | City                   | F  | 85 Zip Code                                  |
|   |   |   |                                       |                            |                        | •  |  |
| office or                                   | to the provisions of Sections 607.05<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida Suc                                      | h change was a                        | uthorized by               | the corporat           | oration submits this statement for the purpose ion's board of directors. I hereby accept the ap    | ppointment as registered                     |
| SIGNATURE                                   | Signature, typed or printed name of registered ag   | and tills it english                                  | ble (NOTE                             | : Register Age             | nt aknoatura raquir    | ed when reinstating) DATE  |  |
| 12.   |   | D DIRECTORS   | DIB (1451)                            | 13.                        | it angustation require | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS IN 12                            |
| TITLE                                       | I D   | 10 01112010110  | DELETE                                | 1.1 TITLE                  | ·· [ ·                 | 7,55,77,77,77,77   | Change Addition                              |
| NAME  | BEHAR, RONIT  |   | _                                     | 1.2 NAME                   |                        | •  | - • -  |
| STREET ADDRESS                              | 19355 NE 36 COURT APARTMENT 20-K  |   |                                       | 1.3 STREET                 | ADDRESS                |  |  |
|   | AVENTURA FL 33180   |   |                                       | 1.4 CITY-S                 | l l                    |  |  |
| CITY-ST-ZIP<br>TITLE                        | D   |   | DELETE                                | 2.1 TITLE                  | 1 - 211                |  | Change Addition                              |
| NAME  | BEHAR, ENRIQUE  |   |                                       | 2.2 NAME                   |                        |  |  |
|   | 19355 NE 36 COURT APART   | IMENT 20-K  |                                       | 2.3 STREET                 | AUUDEGG                |  |  |
| STREET ADDRESS                              | AVENTURA FL 33180   | IMENT ZON   |                                       |                            |                        |  |  |
| CITY-ST-ZIP                                 | AVEITIONA 1 E GOTOO   |   | DELETE                                | 2. 4 CITY - S<br>3.1 TITLE | (-ZIP                  |  | Change Addition                              |
| TITLE                                       |   |   | OLLLIE                                | 3.2 NAME                   |                        |  | المستوم التا مهسدو التا                      |
| NAME  |   |   |                                       |                            | *DDDCCC                |  |  |
| STREET ADDRESS                              |   |   |                                       | 3.3 STREET                 |                        |  |  |
| CITY-ST-ZIP                                 | ·   |   | DELETE                                | 3.4. City-S<br>4.1 Title   | I-ZIP                  |  | Change Addition                              |
| TITLE                                       |   |   | - Detection                           |                            |                        |  |  |
| NAME  |   |   |                                       | 4. 2 NAME                  | 4D000000               |  |  |
| STREET ADDRESS                              |   |   |                                       | 4.3 STREET                 |                        |  |  |
| CITY-ST-ZIP                                 |   |   | DELETE                                | 4.4 CITY - ST              | -ZIP                   |  | Change Addition                              |
| TITLE                                       |   |   | ☐ NETE IE                             | 5.1 TITLE                  |                        |  |  |
| NAME  |   |   |                                       | 5.2 NAME                   |                        |  | l  |
| STREET ADDRESS                              | i   |   |                                       | 5.3 STREET                 |                        |  |  |
| CITY-ST-ZIP                                 | <u> </u>  |   | The second                            | 5.4 CITY-ST                | - ZIP                  |  | Channe Change                                |
| TITLE                                       |   |   | DELETE                                | 6.1 TITLE                  |                        |  | Change Addition                              |
| NAME  |   |   |                                       | 6.2 NAME                   |                        |  |  |
| STREET ADDRESS                              | 1   |   |                                       | 6.3 STREET                 | ADDRESS                |  |  |
| CITY-ST-ZIP                                 | <u> </u>  |   |                                       | 6.4 CITY-S1                | - ZIP                  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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