

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000098922

**FILED**  
**Mar 28, 2005**  
**Secretary of State**

**Entity Name:** ADVANCED DENTAL CARE OF TAMPA, P.A.

**Current Principal Place of Business:**

3716 NEPTUNE ST.  
TAMPA, FL 33629

**New Principal Place of Business:**

**Current Mailing Address:**

1 S. SCHOOL AVENUE  
SUITE 1000  
SARASOTA, FL 34237

**New Mailing Address:**

**FEI Number:** 65-0795713

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NICHOLS, DAVID P  
1 S. SCHOOL AVE, STE 1000  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D ( ) Delete  
**Name:** CORONA, DENNIS A  
**Address:** 1 S. SCHOOL AVE, STE 1000  
**City-St-Zip:** SARASOTA, FL 34237

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** D (X) Change ( ) Addition  
**Name:** GARI, GUS  
**Address:** 1 S. SCHOOL AVE, STE 1000  
**City-St-Zip:** SARASOTA, FL 34237

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** GUS GARI

D

03/28/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date