## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000091870

1. Corporation Name

ABLE INDUSTRIAL MAINTENANCE, INC.

## Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90030 016 \*\*\*150.00



| Principal Plac   | e of Business  | Mailing Address  |                                    |                  |                            |   |                |              |
|--|--|--|------------------------------------|------------------|----------------------------|---|----------------|--------------|
| 2325 S. GOLDENROD RD. ORLANDO FL 32822  2325 S. GOLDENROD RD. ORLANDO FL 32822 |  |  | D.                                 |                  |                            |   |                |              |
|  |  |  |                                    |                  | DO NOT WRITE IN THIS SPACE |   |                |              |
|  |  |  |                                    |                  |                            | 3. Date incorporated or Qualifed  |                |              |
|  |  |  |                                    |                  |                            | 10/23/1997  |                |              |
| 2 Dringing D   | lace of Business   | 2a. Mailing Address  |                                    |                  |                            | 4. FEI Number   | I Ar           | plied For    |
|  | lace of business   | 26   |                                    |                  |                            | 59-3484458  | <del></del>    | t Applicable |
| 21   26     Suite, Apt. #, etc.   Suite, Apt. #, etc.                          |  |  |                                    |                  |                            |   | \$8.75         |              |
|  |  |  |                                    |                  |                            | 5. Certificate of Status Desired  |                | equired      |
| 22   27   City & State   City & State  |  |  |                                    |                  |                            | 6. Election Campaign Financing  | \$5.00         | May Be       |
| 23 28  |  |  |                                    |                  |                            | Trust Fund Contribution   |                | to Fees      |
| Zip Country Zip  |  |  | Country                            |                  |                            | 8. This corporation owes the current year I   | ntangible      |              |
| 24   | 25   | 29 30  | )                                  |                  |                            | Personal Property Tax.  | Yes            | □No          |
| <del></del>  | 9. Name and Address of Curre   |  |                                    |                  |                            | 10. Name and Address of New Registere   | d Agent        |              |
|  |  |  | .÷ 81                              | N.               | ame                        |   |                | ļ            |
|  | L, KEITH W   |  | 82                                 | 1 0              | reat Add                   | ress (P.O. Box Number is Not Acceptable)  |                |              |
| 2325 S. GOLDENROD RD.  |  |  | ["                                 | '  '             | i set Addi                 |   |                |              |
| ORL  | ANDO FL 32822  |  | 83                                 | 3                |                            |   |                |              |
|  |  |  | _                                  |                  |                            |   | og Zin         | Code         |
|  |  |  | 84                                 | 1 C              | ty                         | F.  | L  85   Zip    | Code         |
| l Office or r  | registered agent, or both, in the Statum familiar with, and accept the oblig | e of Florida, Such Change was autr<br>gations of, Section 607.0505, Florid | onzed by<br>a Statute              | y tne<br>s.      | corporation                | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as re | gistered     |
| 12.  |  | ND DIRECTORS   | 13.                                |                  |                            | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO     | ORS IN 12    |
| TITLE  | PD   | ☐ DELETE   | 1.1 TITLE                          |                  | ~ \                        |   | Change         | ☐ Addition   |
| NAME   | WARREN, CLINTON E  |  | 1.2 NAME                           |                  |                            |   |                |              |
| STREET ADDRESS   | 2330 CELERY AVE., ATP. 2   |  | 1.3 STREE                          | ET ADD           | RESS                       |   |                |              |
| CITY-ST-ZIP  | SANFORD FL 32771   |  | 11/4 CITY-                         | ST-ZIP           | Ì                          |   |                |              |
| TITLE  | VD VD  | ☐ DELETE   | 2.1 TITLE                          |                  | -                          |   | Change         | Addition     |
| I NAME   | HARVEY, DENNIS A   |  | 2.2 NAME                           |                  | l                          |   |                | ŗ            |
| STREET ADDRESS   | AND OFFICEN AND ADT A  |  | 2.3 STRE                           | ET ADD           | RESS                       |   |                |              |
|  | ORLANDO FL 32822   |  | 2. 4 CITY-                         |                  |                            |   |                |              |
| CITY-ST-ZIP.   | OHERWOO I E GEORGE   | ☐ DELETE   | 3.1 TITLE                          |                  |                            |   | Change         | Addition .   |
| NAME   |  |  | 3.2 NAME                           |                  |                            |   |                | ,            |
| STREET ADDRESS   |  |  | 3.3 STREE                          |                  | RESS                       |   |                | Ì            |
| CITY-ST-ZIP  |  |  | 3.4. CITY-                         |                  | - 1                        |   |                |              |
| TITLE  |  | ☐ DELETE   | 4.1 TITLE                          |                  |                            |   | Change         | Addition     |
| NAME   |  |  | 4. 2 NAME                          | T.               |                            |   |                |              |
| STREET ADDRESS   |  |  | 4.3 STREI                          |                  | RESS                       |   |                |              |
| CITY-ST-ZIP  | ,  |  | 4.4 CfTY-                          |                  | Į.                         |   |                |              |
| TITLE  |  | ☐ DELETE   | 5.1 TITLE                          |                  |                            |   | ☐ Change       | ☐ Addition   |
| NAME   | 1  |  |                                    |                  | - 1                        |   | _ ,            | i            |
| ì  | }  |  | 5.2 NAME                           |                  | 1                          |   | _ · ·          | į            |
| I STREET ANNAFES   |  |  | 5.2 NAME<br>5.3 STRE               |                  | RESS                       |   |                | Ì            |
| STREET ADDRESS   |  |  |                                    | ET ADE           | RESS                       |   |                |              |
| CITY-ST-ZIP  |  | _ DELETE   | 5.3 STRE                           | ET ADE<br>ST-ZIP | RESS                       |   | Change         | ☐ Addition   |
| CITY-ST-ZIP  |  | [] DELETE  | 5.3 STRE<br>5.4 CITY-              | ET ADE           | RESS                       |   |                | ☐ Addition   |
| CITY-ST-ZIP  |  | [] DELETE  | 5.3 STRE<br>5.4 CITY-<br>6.1 TITLE | ET ADE<br>ST-ZIP |                            |   |                | Addition     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporates or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 in shanged, or one attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR