

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000089218

FILED  
Jan 10, 2007  
Secretary of State

**Entity Name:** GRANDPA JOHNSON'S BARBEQUE, INC.

**Current Principal Place of Business:**

1407 W DR. M.L. KING BLVD  
PLANT CITY, FL 33563 US

**New Principal Place of Business:**

**Current Mailing Address:**

2124 HARDEN BLVD  
LAKELAND, FL 33803 US

**New Mailing Address:**

**FEI Number:** 59-3475242

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JOHNSON, TAMMY G  
2008 W. HUNTER ROAD  
PLANT CITY, FL 33565 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: JOHNSON, FRED  
Address: 2008 W. HUNTER RD.  
City-St-Zip: PLANT CITY, FL 33565

Title: SD ( ) Delete  
Name: JOHNSON, TAMMY G  
Address: 2008 W. HUNTER RD.  
City-St-Zip: PLANT CITY, FL 33565

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** FRED JOHNSON

PD

01/10/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date