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Secretary of State

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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000076213

1. Corporation Name
DISC-US BOOKS, INC.



Principal Place of Business Mailing Address
3800 S. TAMMIAMI TRL., STE. 18- SARASOTA FL 34239-
4010 SAWYER CT., STE. B SARASOTA FL 34233

DO NOT WRITE IN THIS SPACE
3. Date incorporated or Qualified 09/03/1997
4. FEI Number 65-0780817- Applied For Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
8. This corporation owes the current year Intangible Personal Property Tax. Yes No

2. Principal Place of Business 2a. Mailing Address
21 4010 SAWYER CT. 26 4010 SAWYER CT.
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 STE. B 27 STE. B
City & State City & State
23 SARASOTA FL 28 SARASOTA FL
Zip Country Zip Country
24 34233 USA 29 34233 30 USA

9. Name and Address of Current Registered Agent
TRUPIN, ELIZABETH
3800 S. TAMMIAMI TRL., STE. 18- SARASOTA FL 34239-
4010 SAWYER CT., B SARASOTA FL 34233

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

Table with 12 columns: OFFICERS AND DIRECTORS. Includes rows for James E. Trupin and Elizabeth Trupin with their respective titles and addresses.

Table with 13 columns: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Includes rows for changes to titles, names, and addresses.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Elizabeth Trupin ELIZABETH TRUPIN 2/12/99 941-927-1063

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