## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

**1998** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000076175 (3)

MAINSTAY GROUP, INC.

## **FILED** Jan 22 1998 8:00am Secretary of State



|   |  |  |                     |                                  |               |   |                            | Ei Eili jefi  |  |
|---|--|--|---------------------|----------------------------------|---------------|---|----------------------------|---------------|--|
| Principal Place of Business Mailing Address |  |  |                     |                                  |               | ) idalitati (to idiir todis Daini Duit gain găni idai   |                            | E1 E114 (E8)  |  |
| 47 FIFTH STREET NW PO BOX 7607              |  |  |                     |                                  |               |   |                            |               |  |
| WINTER HAVE                                 | EN FL 33883  | WINTER H                                       | IAVEN FL 33883      |                                  |               | DO NOT WRITE IN THIS  | DO NOT WRITE IN THIS SPACE |               |  |
|   |  |  |                     |                                  |               | 3. Date Incorporated or Qualified   |                            |               |  |
|   |  |  |                     |                                  |               | 09/03/1997  |                            |               |  |
| 2. Principal P                              | lace of Business   | 2a. Mailing                                    | Address             |                                  |               | 4. FEI Number   | A                          | oplied For    |  |
| 21  |  | 26   |                     |                                  |               | 65-0777681  | No                         | ot Applicable |  |
| Suite, Apl                                  | #, etc.  | Suite, A                                       | Suite, Apt. #, etc. |                                  |               | 5. Certificate of Status Desired  | \$8.75                     | Additional    |  |
| 22  |  | 27   | 27                  |                                  |               | 5. Certificate of Status Desired  | Fee Re                     | periupe       |  |
| City & Stat                                 | θ  | City & :                                       | City & State        |                                  |               | 6. Election Campaign Financing \$5.00 May Be  |                            |               |  |
| 23  |  | 28   |                     |                                  |               | Trust Fund Contribution   |                            |               |  |
| Zip   | Country  |  | Zip Country         |                                  |               | 8. This corporation owes or has paid the current year Intangible  |                            |               |  |
| 24  | 25 29 30   |  | 90                  | Personal Property Tax due June 3 |               |   |                            |               |  |
|   | g. Name and Address of Cu  | urrent Registered Ap                           | gent                |                                  | 1 44          | 10. Name and Address of New Registered  | Agent                      |               |  |
|   | mmons, robert o esq  |  |                     | 81                               | Name          |   |                            | Ī             |  |
|   | 52 <b>S</b> IXTH STREET SE   |  |                     |                                  |               | 82 Street Address (P.O. Box Number is Not Acceptable)   |                            |               |  |
| WI  | NTER HAVEN FL 33880  |  |                     |                                  |               |   |                            |               |  |
|   |  |  |                     | 83                               |               |   |                            |               |  |
|   |  |  |                     | 84                               | City          |   | 85 Zip (                   | Code          |  |
|   |  |  |                     |                                  |               | FL  |                            |               |  |
| 11. Pursuant                                | to the provisions of Sections 607<br>registered agent, or both, in the 5 | 7.0502 and 607.1508,<br>State of Florida, Such | Florida Statutes    | s, the abov                      | e-named (     | corporation submits this statement for the purpose of coration's board of directors. I bereby accept the appropriate the core of the core | changing it                | s registered  |  |
| agent. I a                                  | m familiar with, and accept the c  | obligations of Section                         | 607.0505, Flori     | ida Statute                      | 3.            | oration's board of directors. I hereby accept the app   | on minorit as              | · og.o.o.o.o  |  |
| SIGNATURE                                   |  |  |                     |                                  |               |   |                            |               |  |
|   | Signature, typed or printed name of registers                            |  | e. (NOTE:           |                                  | ont signature | required when reinstating) DATE   |                            |               |  |
| 12.   | D  | S AND DIRECTORS                                | DELETE              | 13.<br>1.1 TITLE                 |               | ADDITIONS/CHANGES TO OFFICERS AND   | DIRECTOR<br>Change         | Addition      |  |
| TITLE                                       | _  | •  |                     |                                  | ľ             | SHERRARD, CHARLES W.  | Call Grande                | C Addition 4  |  |
| NAME  | SHERRARD, CHARLES W<br>3831 GAINES COURT                                 |  |                     | 1.2 NAME                         |               | 3831 CHING 604.   |                            | į             |  |
| STREET ADDRESS                              |  | •  |                     | 1.3 STREET                       | AUDRESS       | WINTER HAUEN, SL 33884  |                            | ا             |  |
| CITY-ST-ZIP<br>TITLE                        | WINTER HAVEN FL 33884  | <u> </u>                                       | DELETE              | 1.4 CITY - S<br>2.1 TITLE        |               |   | Change                     | Addition      |  |
|   |  |  | occert              | 2.1 THE                          | ].            | BOCK, MARILEE D<br>4601 Dogwood Hills ct.   | Change                     | Naciation 1   |  |
| NAME  |  |  |                     |                                  |               | MAN Drawood Hills ct.   |                            |               |  |
| STREET ADDRESS                              |  |  |                     | 2.3 STREET                       | ADDRESS       | BRANdON, 3L 33511   |                            |               |  |
| CHY-ST-ZIP<br>TITLE                         |  |  | DELETE              | 2.4 CITY-<br>3.1 TITLE           | S1 - ZIP      | BRADGON, OL SOSTI   | Change                     | Addition      |  |
|   |  |  |                     | 3.1 TILLE                        | l.            | Eusporad K.A.   | CT CHOUNG                  | Z ngurgan     |  |
| NAME<br>PTOTET ADDRESS                      |  |  |                     | 3.2 NAME<br>3.3 STREET           | ADDRESS       | Sherrard, K.A.<br>3831 GHINGS OF  |                            |               |  |
| STREET ADDRESS                              |  |  |                     |                                  |               | WiNTER HAVEN, SR, 23884   |                            |               |  |
| CITY-ST-ZIP<br>TITLE                        |  |  | DELETE              | 3.4. CITY-                       | SI-ZIP        | WINTER MILLOW, 40, 00804  | Change                     | Addition      |  |
| NAME  |  |  | L. Dies IC          | 4.2 NAME                         |               | •   | CH Swanige                 | neglitori     |  |
| ·   |  |  |                     |                                  | ADDRECC       |   |                            |               |  |
| STREET ADDRESS                              |  |  |                     | 4.3 STREET                       | - 1           |   |                            |               |  |
| CITY-ST-ZIP<br>TITLE                        |  |  | DELETE              | 4.4 CITY-5<br>5.1 TITLE          | 1 - ZIP       |   | Change                     | Addition      |  |
| NAME  |  |  | Jerere              | 5.2 NAME                         |               |   |                            |               |  |
| 1   | li   |  |                     | 5.2 NAME<br>5.3 STREET           | ADDOCCO       |   |                            |               |  |
| STREET ADDRESS                              | i.   |  |                     | 1                                |               |   |                            |               |  |
| CITY-ST-ZIP<br>TITLE                        |  |  | DELETE              | 5.4 CITY - S<br>6.1 TITLE        | 1 · ZIP       |   | Change                     | Addition      |  |
|   |  | l  | DEFEIL              | •                                | Ì             |   | Gilanyo                    | - Addition    |  |
| NAME<br>CIDEET ADDRESS                      |  |  |                     | 6.2 NAME                         | ADDRESS       |   |                            |               |  |
| STREET ADDRESS                              |  |  |                     | 6.3 STREET                       |               |   |                            |               |  |
| CITY-ST-ZIP                                 |  |  |                     | 6.4 CITY - S                     | 1+ZIP         |   |                            | ľ             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

History