## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P97000076137 (3)

SCHARMER SOLUTIONS INC.

## **FILED** Apr 28 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |                            |                       |                      | 1 (50)(60) (45 (61)( 30)) 40(1) 65(1) 65(1) 60(1) 10(1) 10(1) 10(1) 10(1) |  |
|---|--|----------------------------|-----------------------|----------------------|---|--|
| 12345 SW 151 ST<br>MIAMI FL 33186           | TREET #105                                 | 12345 SW<br>MIAMI FL       | 151 STREET #<br>33186 | <b>⊭10</b> 5         |   | DO NOT WRITE IN THIS SPACE   |
|   |  |                            |                       |                      |   | 3. Date Incorporated or Qualified  |
|   | <u></u>                                    |                            |                       |                      |   | 09/02/1997   |
| 2. Principal Place                          | of Business                                | }                          | 2a. Mailing Address   |                      |   | 4. FEI Number G6~0779069 Applied For Not Applicable  |
| 21  |  |                            | Suite, Apt. #, etc.   |                      |   | CO 75 Additional   |
| Suite, Apt. #, 6                            | AC.  | ·                          | Suite, Apr. #, etc.   |                      |   | 5. Certificate of Status Desired Fee Regulred  |
| City & State                                |  |                            | City & State          |                      |   | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |  | 28                         | 28                    |                      |   | Trust Fund Contribution  |
| Zip Country                                 |  | Zip                        | Zip Country           |                      |   | 8. This corporation owes or has paid the current year Intangible   |
| 24  | 25   |                            |                       | 30                   |   | Personal Property Tax due June 30. Yes X No  |
|   | 9. Name and Address of Cur                 | rent Registered A          | gent                  |                      | 1 Name  | 10. Name and Address of New Registered Agent   |
|   | RMER, MICHAEL J                            |                            |                       | 8                    | 1 Name  |  |
|   | SW 151 STREET #105                         |                            |                       |                      | 2 Street A  | Address (P.O. Box Number is Not Acceptable)  |
| MAMI  | FL 33186                                   |                            |                       | 8                    |   |  |
|   |  |                            |                       | ٦                    | ]   |  |
|   |  |                            |                       | 8                    | 4 City  | FL 85 Zip Code   |
| dd Disasinadd d                             | La mariaina al Castinga 607 (              | 2502 and 607 1509          | Elorido Ctatu         | too the abo          | un pamed /  | corporation submits this statement for the purpose of changing its registered  |
| office or real:                             | <b>stered accol</b> or both, in the St     | ate of Florida. Such       | i change was          | authorized I         | by the corp   | oration's board of directors. I hereby accept the appointment as registered  |
| agent. I am f                               | amiliar with, and accept the ob            | oligations of, Section     | n 607.0505, Fi        | lorida Statut        | es.   |  |
| SIGNATURE                                   | fature, typed or proted name of registered | acert and tric if sont cab | do (NO                | TE Registered A      | oent signature i  | required when reinstating) DATE  |
| 12.   |  | AND DIRECTORS              |                       | 13.                  | <u> </u>  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                       |  |                            | DELETE                | 1.1 TITLE            |   | Change Addition  |
| NAME  |  |                            |                       | 1.2 NAM              | E   | Michael J Scharner   |
| STREET ADDRESS                              |  |                            |                       | 1.3 STRE             | ET ADDRESS  | Michael J Scharner<br>12345 SW 151 Street #105<br>Migmi, FL 33186  |
| CITY-ST-ZIP                                 |  |                            |                       | 1.4 CITY             | - ST - ZIP  | Migmi, FL 33186  |
| TITLE                                       | ☐ DELETE                                   |                            | 2.1 TITLE             |                      | Change Addition   |  |
| NAME  |  |                            |                       | 2.2 NAM              | Ė   |  |
| STREET ADDRESS                              |  |                            |                       | 2.3 STRE             | ET ADDRESS  |  |
| CITY-ST-ZIP                                 |  |                            |                       | 2, 4 CITY            |   |  |
| TITLE                                       |  |                            | DELETE                | 3.1 TITLE            |   | Change Addition  |
| NAME  |  |                            |                       | 3.2 NAM              |   |  |
| STREET ADDRESS                              |  |                            |                       |                      | ET ADDRESS  |  |
| CITY-ST-ZIP                                 |  |                            | DEFET                 | 3.4. C(T)            |   | Change Addilion  |
| TITLE                                       |  |                            | ☐ DELETE              | 4.1 11110            |   | Cliange Addition   |
| NAME  |  |                            |                       | 4. 2 NAN             |   |  |
| STREET ADDRESS                              |  |                            |                       |                      | ET ADDRESS  |  |
| CITY-ST-ZIP                                 |  |                            | DELETE                | 4.4 CITY<br>5.1 THL  | - \$1 - ZIP   | Change Addition  |
| TITLE                                       |  |                            |                       | 5.7 IIILI<br>5.2 NAM | l.  | The state of the s |
| NAME<br>PERSON ANDRESS                      |  |                            |                       |                      | E1 ADDRESS  |  |
| STREET ADDRESS                              |  |                            |                       | 5.4 CITY             | 1   |  |
| CITY-ST-ZIP<br>TITLE                        | <del></del>                                |                            | DELETE                | 6.1 TITU             |   | Change Addition  |
| NAME  |  |                            |                       | 6.2 NAM              |   |  |
| STREET ADORESS                              |  |                            |                       |                      | ET ADDRESS  |  |
| CITY CT. 7ID                                |  |                            |                       |                      | -S1-7IP   |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.