## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P97000072198

Entity Name: CED CAPITAL HOLDINGS VIII, INC.

FILED Apr 04, 2008 Secretary of State

| Current Principal Place of Business:  |  |  | New Princ                                   | New Principal Place of Business:   |  |
|---|--|--|---|--|--|
| SUITE 300   | H PARK AVEN<br>PARK, FL 3278                             |  |   |  |  |
| Current Mailing Address:  |  |  | New Mailir                                  | New Mailing Address:   |  |
| P.O. BOX 4<br>ORLANDO   | 4961<br>), FL 32802496                                   | 31   |   |  |  |
| FEI Number:   | 59-3493151   | FEI Number Applied For ( )                 | FEI Number Not Appli                        | icable ( ) Certificate of Status Desired ( )   |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent: |  |  |   |  |  |
| 390 N. ORA  | ANGE AVE., S   | /ICES OF CENTRAL FLORIDA<br>TE. 1400<br>US |   |  |  |
| The above in the State  |  | ubmits this statement for the pur          | rpose of changing it                        | s registered office or registered agent, or both,  |  |
| SIGNATUR  | RE:  |  |   |  |  |
|   | Electron   | ic Signature of Registered Agent           | t   | Date   |  |
| Election Can  | npaign Financing   | Trust Fund Contribution ( ).               |   |  |  |
| OFFICERS AND DIRECTORS:   |  |  | ADDITION                                    | S/CHANGES TO OFFICERS AND DIRECTORS:   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | GINSBURG, ALA  | ENUE, STE 300                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | DPST (X) Change ( ) Addition<br>GINSBURG, ALAN H<br>1551 SANDSPUR ROAD<br>MAITLAND, FL 32751                 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | VP ()<br>BROCK, JAY P<br>329 N. PARK AV<br>WINTER PARK,  |  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | VP ()<br>DOODY, TRICIA<br>329 N. PARK AV<br>WINTER PARK, | 'ENUE, STE 300                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | SCIARRINO, MI  | 'ENUE, STE 300                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP,D (X) Change ( ) Addition<br>SCIARRINO, MICHAEL J<br>329 N. PARK AVENUE, STE 300<br>WINTER PARK, FL 32789 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | MISSIGMAN, PA  | 'ENUE, STE 300                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | CVPD (X) Change ( ) Addition<br>MISSIGMAN, PAUL<br>329 N. PARK AVENUE, STE 300<br>WINTER PARK, FL 32789      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | KLEIMAN, EDW   | 'ENUE, STE 300                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL M. MISSIGMAN, VP VP 04/04/2008