FILED May 15, 2001 8:00 am

| DOCUMENT # P9700069007 1. Entity Name SERENGETI SERVICES, INC. | | | | | | Secretary of State 05-15-2001 90207 049 ***150.00 | | | |
|---|---|--|-----------------------------|--|---|--|-----------------------------------|-------------------------------|------------|
| Principal Place of Business 105 WINDY CIRCLE BRANDON FL 33511 2. Principal Place of Business Suite, Apt. #, etc. | | Mailing Address P.O. BOX 0781 VALRICO FL 33595 3. Mailing Address Suite, Apt. #, etc. | | | AUVOOGOG | | | | |
| | | | | | | | | | |
| City & State | | City & State | | | 4. FEI Number 59-3449552 | | | Applied For Not Applicable | |
| Zip Country | | Zip Cour | | ntry | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Curre | nt Registered Agent | L | | 7. N | lame and Address of New Registered | | <u> </u> | |
| KING 2809 BRAN | ELLED "BELLWOO | ם ר | Name Street Address (1 2809 | | iox Number is Not Acceptable) | | | | |
| | | | | City | - | San (| Zip Code | e | 1 |
| 8. The above | e named antily submits this statemen MUMON Signature, typed or orinted name of registered as | h-lou. | Ü | red office or regist | Leh | -lan- 4/30 | 101 | | |
| Tax filing | oration is eligible to satisfy its Intangi requirement and elects to do so. tria on back) | After MAY 1, 20 | 001 Fee | IS \$150.00 will be \$550.00 epartment of St | | Election Campaign Financing Trust Fund Contribution. | \$5.0 Added | 0 May Be to Fees | |
| 11. | OFFICERS AND DIRECTORS | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | |
| NAME STREET AODRESS CITY-ST-ZIP | PSTD KING, ALISON M P.O. BOX 0781 VALRICO FL 33595 | ☐ Delete | | l l | | | ☐ Change | ☐ Addition | 034 /10/00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP KING, ALEXANDER JR 401 RONCELE DR BRANDON FL 33511 | ☐ Delete | | I | | | ☐ Change | Addition | 1000 |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | | ☐ Delete | | I | | | ☐ Change | Addition | |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | | ☐ Delete | | | | | Change | Addition | |
| TITLE NAME STREET AODRESS CITY-ST-ZIP | | ☐ Delete | | | | | Charige | Addition | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITI | LE | | | Change | Addition | 44.004 |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coproration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 11 or Block 12 if changed, or on an attachment with an address, with all wher like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

2001 UNIFORM BUSINESS REPORT (UBR)

4/30/01 (813

(813) 263-7157