

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Sep 17 1998 8:00am
Secretary of State

DOCUMENT # P97000067239 (8)

1. Corporation Name

JOHNSON & SON INSTALLATIONS, INC.

Principal Place of Business

Mailing Address

P.O. BOX 330885
ATLANTIC BEACH FL 32233-0885

P.O. BOX 330885
ATLANTIC BEACH FL 32233-0885

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/04/1997

4. FEI Number

59-3477526

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25
9. Name and Address of Current Registered Agent
ADAMS, MICHEALYN
1125 13TH AVE N
JACKSONVILLE BEACH FL 32250

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE
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TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-STATE-ZIP	Change	Addition
2.1 TITLE <td>2.2 NAME<td>2.3 STREET ADDRESS<td>2.4 CITY-STATE-ZIP<td>Change</td><td>Addition</td></td></td></td>	2.2 NAME <td>2.3 STREET ADDRESS<td>2.4 CITY-STATE-ZIP<td>Change</td><td>Addition</td></td></td>	2.3 STREET ADDRESS <td>2.4 CITY-STATE-ZIP<td>Change</td><td>Addition</td></td>	2.4 CITY-STATE-ZIP <td>Change</td> <td>Addition</td>	Change	Addition
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President
Ralph R. Johnson
3021 Portulaca Avenue
Jacksonville, FL 32224

900002644189
-09/21/98-01005-047
***150.00

9.17

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Ralph R. Johnson

8/24/98 904-2417565

CR2E034 (5/98)

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Professional Business Solutions, Inc.

P. O. Box 50364
1125 13th Avenue, North
Jacksonville Beach, Fl 32250-3636

Fax 904-249-3657

Telephone 904-247-8321

~~Sept 14~~, 1998

Annual Reports Filings
Division of Corporations
P. O. Box 6327
Tallahassee, Fl 32314

Re: Johnson & Son Installations, Inc.
1998 Profit Corporation Annual Report

To Whom It May Concern:

My firm, Professional Business Solutions, Inc. represents Johnson & Son Installations, Inc. in tax matters.

Please be advised my client, Johnson & Son Installations, Inc. **never received a first notice** of an annual report being due. I feel \$550.00 is an excessive fee in this case. I am asking you please to accept the fee of \$150.00 and have this corporation remain in effect. I am enclosing my client's check for \$150.00 made payable to Florida Department Of State.

Thank you very much. Please let me know if you have further questions by contacting me at the phone number above.

Sincerely,

Michealyn C. Adams
President

Enclosures