FILE NOW: FILING FEE AFTER MAY 18T IS \$550.00



| Principal Place of Business | Mailing Address | |
|----------------------------------|----------------------------------|---------|
| 1821 ANV 54 ST# MAAN FL 33142 | 1521 NW 54 ST. Miami FL 33142 | |
| | michii i sviys | |

FILED Apr 06 1998 8:00am Secretary of State

| COR | PROFIT REPORATION | | | TMENT OF STATE | FILI Apr 06 199 | 8:00 | |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| | JAL REPORT 1998 | DI | Secretary of State DIVISION OF CORPORATIONS | | Secretary of State | | |
| | MENT # P97(DADE MEDICAL CEN | 0006608 Ter, Inc. | 1 (5) | | | | |
| Principal Place of Business Mailing Address 1821 NW 54 ST: MAMI FL 33142 MIAMI FL 33142 | | | | | | | |
| | | | | | DO NOT WRITE IN TO 3. Date Incorporated or Qualified 07/28/1997 | HIS SPACE | |
| 2. Principal Pi | lace of Business | 2a. Mailing A | ddress | | 4. FEI Number 65-0769786 | Applie Not Ap | |
| Suite, Apt. | #, atc. | Suite, Ap | t. #, etc. | | 5. Certificate of Status Desired | \$8.75 Addit | itional |
| City & State | | City & Sta | ale | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Added to Fe | ees |
| Zip 4 | Country 25 8, Name and Address of C | Zip | | Country 30 | This corporation owes or has paid the Personal Property Tax due June 30. Name and Address of New Register | Yes No | |
| | to the provisions of Sections 60 egistered agent, or both, in the m familiar with, and accept the | 07.0502 and 607.1508, F State of Florida. Such c obligations of, Section 6 | lorid a S tatute han ge was au 807.0505, Flor | 83 84 City | poration submits this statement for the purposition's board of directors. I hereby accept the | 85 Zip Code se of changing its regappointment as reginate to the second | |
| 12. | Signature, typed or printed name of registe | ered agent and title if applicable. | (NOTE: | Registered Agent signature requi | red when reinsteling) DA' ADDITIONS/CHANGES TO OFFICERS | | 140 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | LEVINE, ROBERT 7540 SW 95 PL. | | DELETE | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | ADDITIONS OF INITIALS TO OFFICE IS | | Addi |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DS KASSIN, KENNETH MD 1741 E COMMERCIAL B FT LAUDERDALE FL 333 | LVD | DELETE | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | Change | Add |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | DELETE | 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP | | Change | Addi |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | DELETE | 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | Change [| Addi |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | DELETE | 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP | 7000024800 -04/07/9801039 ***450.00 | 3 140 p hange □ -005 | Addi |
| TITLE NAME STREET ADDRESS | : :: :: | | DELETE | 6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS | | Change | Addi |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

THRE BEOLIST

3/20/20 692-410r