Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90006 047 \*\*\*150.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700064382

1. Corporation Name

| HOODRII                                  | oge international, inc   | •                     |  |                         |                  |             |         |  |                     |                 |                |
|--|--|-----------------------|--|-------------------------|------------------|-------------|---------|--|---------------------|-----------------|----------------|
| Principal Place                          | of Business  | M                     | ailing Address                                   |                         |                  |             |         |  | / <b>B.</b> 0110 BI | [[[             | 0110 1101 1001 |
| 6699 NW 66 WAY 6699 NW 66 WAY            |  |                       |  |                         |                  |             |         |  |                     |                 |                |
| PARKLAND FL 33067 PARKLAND FL 33067      |  |                       |  |                         |                  |             |         | DO NOT WRITE IN THIS SPACE   |                     |                 |                |
|  |  |                       |  |                         |                  |             |         | 3. Date Incorporated or Qualifed   |                     | ,               |                |
|  |  |                       |  |                         |                  |             |         | 07/25/1997   |                     |                 | Ì              |
| 2 Principal Pl                           | ace of Business  | Za.                   | Mailing Address                                  |                         |                  |             |         | 4. FEI Number  |                     | App             | lied For       |
| 21                                       |  | 26                    | •  |                         |                  |             |         | 65-0771855   |                     | Not             | Applicable     |
| Suite, Apt. #, etc.                      |  |                       | Suite, Apt. #, etc.                              |                         |                  |             | ·-      | ~5.~Certifcate of Status Desired →   | -                   | <b>\$8.75</b> A | 4.             |
|  |  |                       | City & State                                     | ity & State             |                  |             |         | 6. Election Campaign Financing   |                     | \$5.00          | May Be         |
| 23                                       |  | 28                    | •  |                         |                  |             |         | Trust Fund Contribution  |                     | Added to        |                |
| Zip                                      | Country  |                       | Zip  | Cou                     | ntry             | <del></del> |         | 8. This corporation owes the current ye  | ar Inta             | ngible          |                |
| 24                                       | 25 29  |                       |  | 30                      |                  |             |         | Personal Property Tax.   |                     |                 | □No            |
|  | 9. Name and Address of Currer  | nt Regis              | stered Agent                                     |                         | ·                |             |         | 10. Name and Address of New Regist   | ered A              | gent            |                |
|  |  |                       |  |                         | 81               | Name        |         |  |                     |                 |                |
| LEVIN, EILEEN                            |  |                       |  |                         | 82 Street Addr   |             |         | ss (P.O. Box Number is Not Acceptable)   |                     |                 |                |
| 6699 NW 66 WAY                           |  |                       |  |                         | 82 Street Addit  |             |         | SS (1 .O. DOX HUMBON IS NOT ISSEPTED SO)   |                     |                 |                |
| PARI                                     | KLAND FL 33067   |                       |  |                         | 83               | <u> </u>    |         |  |                     |                 |                |
|  |  |                       |  |                         | 0.4              | 0:1:        |         |  |                     | 85 Zip C        | ode            |
|  |  |                       |  |                         | 84               | City        |         |  | FL                  | [65] Zip C      | Joue           |
| office or re<br>agent. I as<br>SIGNATURE | of the provisions of sections do yet<br>gistered agent, or both, in the State<br>in familiar with, and accept the obligation<br>Signature, typed or printed name of registered age | of Flori<br>itions of | da. Such change was a<br>, Section 607.0505, Flo | uthorized<br>rida Statu | by<br>ites       | the corpo   | oration | ration submits this statement for the purpor's board of directors. I hereby accept the | appoint             | ment as reg     | jistered       |
| 12.                                      | OFFICERS AN  |                       | <del></del>                                      | 13.                     |                  |             |         | ADDITIONS/CHANGES TO OFFICER   | RS AND              | DIRECTO         | RS IN 12       |
| TITLE                                    | DT   |                       | ☐ DELETE   | 1.1 π                   | lΕ               |             |         | -  |                     | ☐ Change        | ☐ Addition     |
| NAME                                     | LEVIN, EILEEN  |                       |  | 1.2 NA                  | ME               |             |         |  |                     |                 |                |
| STREET ADDRESS                           | 6699 NW 66 WAY   |                       |  | 1.3 ST                  | REE              | TADDRESS    |         |  |                     |                 |                |
| CITY-ST-ZIP                              | PARKLAND FL 33067  |                       |  | 1.4 CITY-ST-ZIP         |                  |             |         |  |                     |                 |                |
| TITLE                                    | P  | DELETE                |  |                         |                  |             | Di      | RECTOR   | -                   | Change          | Addition       |
| NAME                                     | LEVIN, JOSEPH M  |                       |  | 2.2 NA                  | ME               |             |         |  |                     |                 | ,              |
| STREET ADDRESS                           | 6699 NW 66 WAY   |                       |  |                         |                  | TADDRESS    |         |  |                     |                 |                |
| CITY-ST-ZIP                              | PARKLAND FL 33067  |                       |  |                         | 2.'4 CITY-ST-ZIP |             |         |  |                     |                 |                |
| TITLE                                    | S  | □ DELETE              |  | _                       | 3.1 TITLE        |             |         |  |                     | Change          | Addition       |
| NAME                                     | LEVIN, BETH ILA  |                       |  | 3.2 NA                  | ME               |             |         |  |                     |                 |                |
| STREET ADDRESS                           | 6699 NW 66 WAY   |                       |  |                         |                  | T ADDRESS   |         |  |                     |                 |                |
| CITY-ST-ZIP                              | PARKLAND FL 33067  |                       |  |                         |                  | ST-ZIP      |         |  |                     |                 | ,              |
| TITLE                                    | V  |                       | ☐ DELETE   | 4.1 TIS                 |                  |             | DU      | RECTOR   |                     | ☐ Change        | Addition       |
| NAME                                     | VETTER, ERNST  |                       |  | 4. 2 N                  | ME               |             |         |  |                     |                 |                |
| STREET ADDRESS                           | 6699 NW 66 WAY   |                       |  |                         |                  | TADDRESS    |         |  |                     |                 |                |
| CITY-ST-ZIP                              | PARKLAND FL 33067  |                       |  |                         |                  | ST-ZIP      |         | •  |                     |                 |                |
| TITLE                                    | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                       | ☐ DELETE   | 5.1 TII                 |                  |             |         | •  |                     | Change          | ☐ Addition     |
| NAME                                     |  |                       |  | 5.2 NA                  | ME               |             |         |  |                     |                 | Í              |
| STREET ADDRESS                           |  |                       |  | 5.3 ST                  | REE              | TADDRESS    |         |  |                     |                 |                |
| CITY-ST-ZIP                              |  |                       |  | 5.4 CF                  | ry-s             | ST-ZIP      |         |  |                     |                 |                |
| TITLE                                    | -  |                       | ☐ DELETE   | 6.1 TIT                 | LE.              |             |         |  |                     | Change          | Addition       |
| NAME                                     |  |                       | *  | 62 NA                   | ME               |             |         |  |                     |                 | J              |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecciver or trusted empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or part attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP