FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000062760**1. Corporation Name

LAM INVESTMENTS & CONSULTING SERVICES, INC.

| | | | | | | | <u> </u> |
|---|---|---|------------------|--|---|--------------------------------------|-----------------------------|
| Principal Place | of Business | Mailing Address | | | 1 (##III##) tim (#III) main main Entri an |) |)10 \$1111 BB11 1881 |
| %LAWRENCE A. 245 SUNRISE A PALM BEACH F | VE. | %LAWRENCE A. MOENS 245 SUNRISE AVE. PALM BEACH_FL 33480 | 245 SUNRISE AVE. | | DO NOT WRITE IN | N THIS SPACE | |
| ~ | | · | | | 3. Date Incorporated or Qualifed | | |
| | | | | _ | 07/18/1997 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | Vailing Address | | 4. FEI Number | Applied For Not Applicable | |
| 21 | | 26 | | | 65-0775035 | \$8.75 Additional | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | Certificate of Status Desired Fee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | Adde | 0 May Be d to Fees | |
| Zip | Country | ' | Country | , | 8. This corporation owes the current y | | |
| 24 | 25 | 29 30 | | | Personal Property Tax. | ☐ Yes | □No |
| Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| | | | | Name | | | |
| | WG CORP.) GLADES ROAD, SUITE 400 | | 82 Street Addre | | ress (P.O. Box Number is Not Acceptable) | | |
| | A RATON FL 33431 | | 83 | | | | |
| : | 4 | | 84 | 1 | | FL | p Code |
| office or re agent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was author | nzea by | tne corporati | poration submits this statement for the purpion's board of directors. I hereby accept the | ose of changing i ⊢appointment as | ts registered registered |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Regi- | stered Age | nt signature requir | red when reinstating) | DATE | |
| 12. | | | 13. | | ADDITIONS/CHANGES TO OFFICE | RS AND DIREC | TORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | . Chang | e Addition |
| NAMĖ, | MOENS, LAWRENCE | l l | 1.2 NAME | | | | |
| STREET ADDRESS | 245 SUNRISE AVE. | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | PALM BEACH FL 33480 | | 1.4 CITY-S | IT-ZIP | | | |
| TITLE | | | 2.1 TITLE | | _ | ☐ Chang | e |
| NAME | energinement of the second | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-5 | ST-ZIP | | | |
| TITLE | | | 3.1 TITLE | | | Chang | je 🗌 Addition |
| NAME | | | 3.2 NAME | | · | | |
| STREET ADDRESS | | | 3.3 STREE | TADORESS | | | { |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Chang | je 🗌 Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADORESS | | | 4.3 STREE | T ADDRESS | | | [|
| CITY-ST-ZIP | | | 4.4 CITY-S | | | | ļ |
| TITLE | | | 5.1 TITLE | | | ☐ Chang | e Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | , | ŀ | 5.3 STREE | TADDRESS | • | • | |
| CITY-ST-ZIP | , | | 5.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | . | | ☐ Chang | e Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | ľ | 6.3 STREE | T ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or experimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other the empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90114 035 ***150.00