## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**1998** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000060716 (2)

CHRIST	FIAN VOICE, INC.			A SCANDOR HER DOWN FLOND BONK FORM CONTRACTOR ON THE	<b>       </b>
Driewin at Olea		Mailing Addison			
·		Mailing Address			
1610 BERKSHIRE DRIVE BRANDON FL 33511		PO BOX 943 BRANDON FL 33509-0943			
	. *****	5.0.00000000000000000000000000000000000		DO NOT WRITE IN THIS	SPACE
ļ				3. Date Incorporated or Qualified	
<b>9 D</b>	10.			07/11/1997	
21 Principal P	Place of Business	2a. Mailing Address		4. FEI Number 593459/64	Applied For
Suite, Apt #, etc		<b>26</b>   Suite, Apl. <b>#, etc.</b>			\$8.75 Additional
22		27		5. Certificate of Status Desired	Fee Required
City & State		City & State	<u> </u>	6. Election Campaign Financing	\$5,00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip	Country	Zip [	Country	8. This corporation owes or has paid the cur	rrent year Intangible
24	25	\	30		Yes No
	9. Name and Address of Current	Registered Agent	81 Name	10. Name and Address of New Registered	Agent
SEIFTER, MATTHEW			81 Name		
ı	10 BERKSHIRE DRIVE		82 Street Add	ress (P.O. Box Number is Not Acceptable)	<del></del>
BR	ANDON FL 33511		B3		
			84 City	FL	85 Zip Code
l office or r	to the provisions of Soctions 607 0502 registered agent, or both, in the State of the familiar with, and accept the obligation of the provision of the provisio	of Florida, Such change was a tions of, Section 607,0505, Flo	iuthorized by the corporal	poration submits this statement for the purpose of tion's board of directors. I hereby accept the app	f changing its registered pointment as registered
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND	D DIRECTORS IN 12
TITLE	president	☐ DELETE	11 10 LE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	☐ Change ☐ Addition
NAME	Matthew Scifter		1.2 NAME		
STREET ADDRESS	1610 Berkshire DC		1.3 STREET ADDRESS		
CITY-ST-ZIP	Brandon, F1. 33511		1.4 CITY-ST-2IP		
TITLE	Brandon, Fl. 33511 Vice president Tammie Seifter	DELETE	2.1 TITLE		Change Addition
NAME	Tammie Seifter		2.2 NAME		
STREET ADDRESS	1610 Berkshire Ur.		2.3 STREET ADDRESS		
CITY-ST-ZIP	Bamdon, Fl. 335		2 4 CITY-ST-ZIP		
TITLE		DELETE	3 1 11TLE		Change Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-\$1-ZIP 4.1 TITLE		Change Addition
NAME		C Ottere	4. 2 NAME		Onlinge Addition
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4 4 City-St-ZiP		
TITLE		DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME		-	5.2 NAME		. —
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY - ST - ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			64 CITY-ST-ZIP		

14. Thereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Promition

5/1/98

**FILED** 

May 19 1998 8:00am

Secretary of State