## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000059831 (2)

**GERMSTOPPER MANAGEMENT CORPORATION** 

## **FILED** May 11 1998 8:00am Secretary of State



Principal Place	e of Business	Mailin	Mailing Address						i sanitati ing iziti izani zanii aniii Balii Aliin aliii (6:42 isit) isiti ishi										
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2. Principal PI	ace of Business	2a. Ma	2a. Mailing Address						<b>07/08/1997</b> 4. FEI Number						Applied For				
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	9, Name and A	ddress of Currer	nt Registere	d Agent					10.	Name a	and A	ddress	of Nev	₩ Reg	stered A	gent			
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11. Pursuant t	o the provisions of egistered agent, or	Sections 607.050	2 and 607.1	508, Florida Sta	itutes, the a	bove	-name	d corpo	oration	submit	s this	statem	ent for	the pu	rpose of	changir	g its	registered	П
agent. I ar	a <b>gisie</b> red agent, or <b>n fam</b> iliar with, and	accept the oblig	ations of, Se	such change wa action 607.05 <b>0</b> 5,	Florida Sta	u by tutes	ine co	rporau	on s toc	oaro or	aneci	ors. i n	егеру а	ucept	ine appo	omment	as r	egistered	1
SIGNATURE	705:10	mi M	John	WILL	AM M	١, ٦	TOD	<b>S</b>							4/30	198			
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remetal certain that morrhands supplied with this filling does not quality for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Ulsalad

(ADV) NO 1-4401