FILE NOW: FILING FEE AFTER MAY 1ST IS \$5\$0.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000058060 (9)

H. BURCH, INC.

FILED Apr 24 1998 8:00am Secretary of State



| | | | | <u> </u> | 1111 1111 1111 1111 1111 1111 |
|--|--|---|--|--|--------------------------------------|
| Principal Plac | e of Business | Mailing Address | | | |
| 2659 NE 205TH ST. 2659 NE 205TH ST. MIAMI FL 33180 MIAMI FL 33180 | | | | | |
| | | | | DO NOT WRITE IN THI | S SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 06/30/1997 4. FEI Number | |
| 21 | | 26 POBOX 2 | 2323 | 65-0764179 | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | · · · · · · · · · · · · · · · · · · · | | Not Applicable \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired See Required Fee Required | |
| City & State | | City & State 28 HALLONDAL | E FL. | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | Zip | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 33008 | 30 USA | This corporation owes or has paid the c Personal Property Tax due June 30. | |
| | 9. Name and Address of Cu | | | 10. Name and Address of New Registered | Yes No |
| BURCH, HAL G | | | | | - 130/11 |
| 2659 NE 205TH ST. | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| MIAMI FL 33180 | | | 83 | - To Not All Manager | |
| 1 | | | 83 | | |
| 1 | | | 84 City | in a | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607 | poration submits this statement for the pure | - | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the bove-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the obligations of, Section 607.0505, Florida Stutes. | | | | | |
| SIGNATURE HAL EURCH 4/20/08 | | | | | |
| <u></u> | Signature, typed opposited name of registero | ed agent and title if applicable (NOTE | Registed Agent signature requir | | <u>o</u> |
| 12. | OFFICERS PDS | AND DIRECTORS DELETE | 1: | ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE NAME | BURCH, HAL G | | 1.TLE 1.AME | | ☐ Change ☐ Addition € |
| STREET ADDRESS | 2659 NE 205TH ST. | | 1 FREET ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33180 | | 1.ITY-ST-ZIP | | F034 |
| TITLE | | ☐ DELETE | 2.TLE | | ☐ Change ☐ Addition C |
| NAME | | | 2AME | | En orange En Audition |
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| NAME STREET ADDRESS | | | SAME STREET ADDRESS | | |
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| CITY-ST-ZIP | · | | ATY-ST-ZIP | | |
| TITLE | | ☐ DELE TÉ | i1:5 | | Change Addition |
| NAME | | • | AME | | |
| STREET ADDRESS | | | TREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | ITY-ST-ZIP | | |
| NAME | | _ Peters | AME | | Change Addition |
| STREET ADDRESS | | | TREET ADDRESS | | |
| CITY-ST-ZIP | | | ATY-ST-ZIP | | |
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I hereby certify that the information supplied with this filing does not qualify for themption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurated that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execthis report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.