## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000057912 (2)

PINNACLE DEVELOPMENT GROUP, INC.

Mailing Address Principal Place of Business 828 DAPHNE DRIVE 828 DAPHNE DRIVE **BRANDON FL 33510 BRANDON FL 33510** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 07/01/1997 2. Principal Place of Business Mailing Address Applied For 59-345636 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 23 28 Zip Country Country 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent R1 Name RUBESHA, GEORGE M **828 DAPHNE DRIVE** 82 Street Address (P.O. Box Number is Not Acceptable) **BRANDON FL 33510** 83 Zip Code 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. (NOTE Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. TITLE DELETE 1.1 TITLE RUBESHA, GEORGE M NAME 1.2 NAME 828 DAPHNE DRIVE STREET ADORESS 1.3 STREET ADDRESS **BRANDON FL 33510** CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE ☐ Change ☐ Addition TITLE 21 TITLE REGAN, SHAWN P 22 NAME NAME 507 W. OLD HILLSBOROUGH AVENUE STREET ADDRESS 2.3 STREET ADDRESS SEFFNER FL 33584 CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE Change Addition 3 1 TITLE RUSSO, RALPH NAME 3.2 NAME **102 CASH DRIVE** STREET ADDRESS 3.3 STREET ADDRESS SEFFNER FL 33584 3.4. CITY-ST-ZIP CITY-S1-ZIP DELETE Change TITLE 4 1 TITLE Addition NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Addition Change TITLE 5.1 TATLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 54 CITY-S1-ZIP CITY-ST-ZIP DELETE Change ■ Addition 61111LE TITLE NAME 62 NAME

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment within address.

6.3 STREET ADDRESS 6.4 City-St-Zip

SIGNATURE: GEORGE M RUBESHA PRESIDENT 24 FEB 98 813-681-4554

3R2E034 (10/97)

**FILED** 

Feb 27 1998 8:00am

Secretary of State