

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jun 09 1998 8:00am  
Secretary of State

• PROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P97000055469  
1. Corporation Name  
SCOUSERS, INC.

Principal Place of Business: 2787 E. OAKLAND PARK BLVD #203  
FORT LAUDERDALE  
FL 33306

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                  |                                                                                                                      |                                                                                                                |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business:<br>21 2787 E. OAKLAND PK BLVD<br>Suite, Apt. #, etc.<br>22 #204<br>City & State<br>23 FORT LAUDERDALE FLORIDA<br>Zip<br>24 33306 | 2a. Mailing Address:<br>26 SAME<br>Suite, Apt. #, etc.<br>27<br>City & State<br>28<br>Zip<br>29<br>Country<br>30 USA | 4. FEI Number<br>65-0779540<br>Applied For<br>Not Applicable                                                   | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                    |
|                                                                                                                                                                  |                                                                                                                      | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30 <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                         |                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br>MICHAEL TOWNER<br>2787 E. OAKLAND PARK BLVD<br>SUITE 203<br>FORT LAUDERDALE FL 33306 | 10. Name and Address of New Registered Agent<br>81 Name MICHAEL TOWNER<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>2787 E. OAKLAND PARK BLVD<br>83 SUITE 204<br>84 City FORT LAUDERDALE FL 85 Zip Code 33306 |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and I accept the provisions of Section 607.0505, Florida Statutes.

SIGNATURE: Michael Towner MICHAEL TOWNER PRESIDENT 4/28/98  
Signature of Registered Agent (Signature of President if no Registered Agent) (Date)

|                            |                                          |                                                       |                                                                                        |
|----------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                        |
| TITLE                      | DIRECTOR <input type="checkbox"/> DELETE | 11 TITLE                                              | PRESIDENT <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | MICHAEL TOWNER                           | 12 NAME                                               | MICHAEL TOWNER                                                                         |
| STREET ADDRESS             | 2787 E. OAKLAND PARK BLVD #203           | 13 STREET ADDRESS                                     | 2787 E. OAKLAND PARK BLVD #204                                                         |
| CITY-ST-ZIP                | FORT LAUDERDALE FL                       | 14 CITY-ST-ZIP                                        | FORT LAUDERDALE FL 33306                                                               |
| TITLE                      | <input type="checkbox"/> DELETE          | 21 TITLE                                              | SECRETARY <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                          | 22 NAME                                               | MICHAEL TOWNER                                                                         |
| STREET ADDRESS             |                                          | 23 STREET ADDRESS                                     | 2787 E. OAKLAND PARK BLVD #204                                                         |
| CITY-ST-ZIP                |                                          | 24 CITY-ST-ZIP                                        | FORT LAUDERDALE FL 33306                                                               |
| TITLE                      | <input type="checkbox"/> DELETE          | 31 TITLE                                              | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       |                                          | 32 NAME                                               | LEN MACMILLAN                                                                          |
| STREET ADDRESS             |                                          | 33 STREET ADDRESS                                     | 2787 E. OAKLAND PARK BLVD #204                                                         |
| CITY-ST-ZIP                |                                          | 34 CITY-ST-ZIP                                        | FORT LAUDERDALE FL 33306                                                               |
| TITLE                      | <input type="checkbox"/> DELETE          | 41 TITLE                                              | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       |                                          | 42 NAME                                               | BILL WACKIN                                                                            |
| STREET ADDRESS             |                                          | 43 STREET ADDRESS                                     | 2787 E. OAKLAND PARK BLVD #204                                                         |
| CITY-ST-ZIP                |                                          | 44 CITY-ST-ZIP                                        | FORT LAUDERDALE FL 33306                                                               |
| TITLE                      | <input type="checkbox"/> DELETE          | 51 TITLE                                              | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       |                                          | 52 NAME                                               | JAMES McALLISTER                                                                       |
| STREET ADDRESS             |                                          | 53 STREET ADDRESS                                     | 2787 E. OAKLAND PARK BLVD #204                                                         |
| CITY-ST-ZIP                |                                          | 54 CITY-ST-ZIP                                        | FORT LAUDERDALE FL 33306                                                               |
| TITLE                      | <input type="checkbox"/> DELETE          | 61 TITLE                                              |                                                                                        |
| NAME                       |                                          | 62 NAME                                               |                                                                                        |
| STREET ADDRESS             |                                          | 63 STREET ADDRESS                                     |                                                                                        |
| CITY-ST-ZIP                |                                          | 64 CITY-ST-ZIP                                        |                                                                                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or statement of annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report as an officer or director with an address.

SIGNATURE: Michael Towner MICHAEL TOWNER 4/28/98 954 564 6938  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone

CR2E034 (10/97)