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Apr 27, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700055092

1. Corporation Name

PROFESSIONAL ACTUARIAL SERVICES, INC.

|  |  |                 |  |            |               |               |        |  |                |                  | <b>3</b> 11 <b>3</b> 1 <b>3</b> 11 |        | <b>4</b> ,5 <b>4</b> ,54 <b>4</b> ,5 <b>44</b> , |
|--|--|-----------------|--|------------|---------------|---------------|--------|--|----------------|------------------|------------------------------------|--------|--|
| Principal Flace of Business Mailing Address  |  |                 |  |            |               |               |        | 1 1991(491 119                                       |                | ater Afric Beide |                                    |        |  |
| C/O NEW ENGLAND LIFE INSURANCE CO.<br>4500 EXECUTIVE DRIVE. SUITE 240<br>NAPLES FL 34119 |  |                 | C/O NEW ENGLAND LIFE INSURANCE CO.<br>4500 EXECUTIVE DRIVE. SUITE 240<br>NAPLES FL 34119 |            |               |               |        | DO NOT WRITE IN THIS SPACE                           |                |                  |                                    |        |  |
|  |  |                 |  |            |               |               |        | 3. Date ncorporate 06/20/1997                        | ed or Qualifed | 1                |                                    |        |  |
| 2. Principal P   | Mailing Address  | lailing Address |  |            |               | 4. FEI Number |        | <del></del>  | T              | Apo              | lied For                           |        |  |
| 21   |  | 26              | <b>3</b>   |            |               |               |        | 59-2689467   |                |                  |                                    | Not    | Applicable                                       |
| Suite, Apt.  | #, etc.  | -  = 91         | Suite, Apt. #, etc.  |            |               |               |        |  |                |                  | \$8.                               | 75 A   | dditional  |
| 22   |  | 27              |  |            |               |               |        | 5. Certificate of Sta                                | tus Desired    |                  | F                                  | ee Red | quired   |
| City & Stat  | e  |                 | City & State   |            |               |               |        | 6. Election Campai                                   | gn Financing   |                  | \$5                                | .00    | May Be   |
| 23   |  | 28              |  |            |               |               |        | Trust Fund Cont                                      | ribution       |                  | Ac                                 | ided t | Fees   |
| Zip  | Country Zip  |                 |  | Country    |               |               |        | 8. This corporation owes the current year Intangible |                |                  |                                    |        |  |
| 24   | 25   | 29              |  | 30         |               |               |        | Perso nal Proper                                     | ty Tax.        |                  | ☐ Ye:                              | s      | XNo X  |
|  | 9. Name and Address of Curre   | n: Regis        | tered Agent  |            |               |               |        | 10. Name and Add                                     | ress of New    | Registered       | Agent                              |        |  |
| 1  |  |                 |  |            | 81            | Name          |        |  |                |                  |                                    |        |  |
|  | oste, claude   |                 |  |            | 82            | Street        | Addres | ss (P.O. Box Number                                  | is Not Accept  | table)           |                                    |        |  |
| 4500 EXECUTIVE DR  |  |                 |  |            | GZ Street And |               |        |  |                |                  |                                    |        |  |
| · ·  | E 240  |                 |  |            | 83            |               |        |  |                |                  |                                    |        |  |
| NAP  | LES FL 34119   |                 |  |            | 84            | City          |        |  |                |                  | 85                                 | Zip C  | nde  |
|  |  |                 |  |            | 94            | City          |        |  |                | FL               | _   "                              | Zip C  | 000  |
| agent. I a<br>SIGNATURE  | egistered agent, or both, in the State<br>in familiar with, and accept the obligation<br>Signature, typed or printed he he of registered age | ations of,      | , Section 607.0505, FI   | orida Stat | utes          |               |        | when reinstating)                                    |                | DATE             |                                    |        |  |
| 12.  | OFFICERS AF  | ND DIRE         | CTORS  | 13.        |               |               |        | ADDITIONS/CHA  | NGES TO O      | FFICERS A        | ND DIRI                            | CTO    | (S IN 12   |
| TITLE  | D  |                 | ☐ DELETE   | 1.1 T      | TLE           |               |        |  |                |                  | <b>⊠</b> Ch                        | ange   | Addition   |
| NAME   | LACOSTE, CLAUDE  |                 |  | 1.2 N      | AME           | i             |        | _  |                |                  |                                    |        | i  |
| STREET ADDRESS   | 4849 BRIGHTON LAKES  |                 |  | 138        | TREET         | ADDRESS       |        | 772 WEST   |                |                  |                                    |        |  |
| CITY-ST-ZIP  | BOYNTON BEACH FL 33436   |                 |  | 1.4 C      | TY-S          | T-ZIP         | N      | APLES, FL  | 3410:          | 3                |                                    |        |  |
| TITLE  |  |                 | ☐ DELETE   | 8. 2,1 ∏   | TLE           |               |        |  |                |                  | Ch                                 | ange   | ☐ Addition                                       |
| NAME   |  |                 |  | 22 N       | AME           |               |        |  |                |                  |                                    |        |  |
| STREET ADDRESS   |  |                 |  | 2.3 S      | TREET         | TADDRESS      |        |  |                |                  |                                    |        |  |
| CITY-ST-ZIP  |  |                 |  | 2.40       | TY-S          | T-ZIP         | ĺ      |  |                |                  |                                    |        |  |
| TITLE  |  |                 | ☐ DELETE   | 3.1 T      | TLE           |               |        |  |                |                  | Ch                                 | ange   | Addition   |
| NAME   | i  |                 |  | 32 N       | AME           |               | ĺ      |  |                |                  |                                    |        |  |
| STREET ADDRES S  |  |                 |  | 338        | TREET         | ADDRESS       |        |  |                |                  |                                    |        | İ  |
| CITY-ST-ZIP  |  |                 | _  | 34.0       | ITY-S         | T-2IP         | Ì      |  |                |                  |                                    |        |  |
| TITLE  |  |                 | ☐ DELETE   | 41T        | TLE           |               |        |  |                |                  | Ch                                 | ange   | Addition   |
| NAME   |  |                 |  | 4.21       | IAME          |               |        |  |                |                  |                                    |        | !  |
| STREET ADDRESS   |  |                 |  | 435        | TREET         | FADDRESS      |        |  |                |                  |                                    |        |  |
| CITY-ST-ZIP  |  |                 |  | 4,4 C      | ITY-S         | T-ZIP         | L      |  |                |                  |                                    |        |  |
| TITLE  |  |                 | ☐ DELETE   | 51∏        | TLE           |               |        |  |                |                  | ☐ Ch                               | ange   | Addition   |
| NAME   |  |                 |  | 52N        | AME           |               |        |  |                |                  |                                    |        |  |
| STREET ADDRESS   |  |                 |  | 5.3 S      | TREET         | TADDRESS      | 1      |  |                |                  |                                    |        |  |

5.4 CITY-ST-ZIP

63 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRES;

CITY-ST-ZIP

TITLE

NAME

CLAUDE LACOSTE UF E AND TYPED OR PFINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

[] Change

☐ Addition