2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000049870

1. Entity Name

FOSTER & LINDEMAN, P.A.



FILED Jan 16, 2003 8:00 am Secretary of State

01-16-2003 90066 049 ***150.00

		•	OF WE THE	/		
Principal Place of E	Business	Mailing Address 8633 ASHBURY PARK	<u> </u>			
STE 230		ORLANDO FL				
WINTER PARK FL 3	2789			1 16011001 110 10111 10311 00111 00111 00111 00111		
US						
2. Principal Place of Business 100 E. Pine Street 8633 Hobbury			url Park	L ABBULEBU HU BAND BAND BAND BAND BAND BENE	ELFIN IDIOI PURII IEDIA DUII IDDI	
Suite, Apt. #, etc. Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES		
City & State	rlando, FL	Orlando, F	- L.	4. FEI Number 59-3453528	Applied For Not Applicable	
<u> 3986</u>	Country USA	Zip 32818	Country		\$8.75 Additional Fee Required	
Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent		
		* * * * * * * * * * * * * * * * * * * *	Name	. المنظم الم - • • • • • • • • • • • • • • • • • • •	••	
FOSTER, TOMPKINS A			Street Addre	Street Address (P.O. Box Number is Not Acceptable)		
8633 ASHBUR	y park		ou out it dans	Es 4	•	
ORLANDO FL				70		
			City	FL	Zip Code	
The above name the obligations of	ed entity submits this statement for f registered agent.	the purpose of changing its r	egistered office or regi	stered agent, or both, in the State of Florida. I am f	amiliar with, and accept	
_						
SIGNATURE	re, typed or printed name of registered agent ar	nd title if applicable /NOTE:	Registered Agent signature req	uired when reinstating) DATE		
		1	Trogistorod Agent signature req	DATE		
	IOW!!! FEE IS \$150.00			9. Election Campaign Financing	\$5.00 May Be	
£' After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State				Trust Fund Contribution.		
	-					
10.	OFFICERS AND D		11.	ADDITIONS/CHANGES TO OFFICERS AND		
	TED TOMOVING A	☐ Delete	TITLE		☐ Change ☐ Addition	
	TER, TOMPKINS A 3 ASHBURY PARK		NAME			
	ANNO FI		STREET ADDRESS			

10.	OFFICERS AND DIRECTORS	11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Delete FOSTER, TOMPKINS A 8633 ASHBURY PARK ORLANDO FL	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Delete LINDEMAN, WILLIAM M 8633 ASHBURY PARK ORLANDO FL	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-7IP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-7IP	☐ Change	☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/14/103 407-422-191d