

P97000049206

TRANSMITTAL LETTER

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 JUN -2 PM 1:18

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100002198421 ---
-06/02/97--01150- 009
*****78.75 *****78.75

SUBJECT: THE LOVREKOVIC CORPORATION
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: MICHAEL J. LOVREKOVIC
Name (Printed or typed)

5126 "A" LANCE STREET
Address

PANAMA CITY, FLORIDA. 32404
City, State & Zip

904 871 2495 or 904 832 7457
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

D. BROWN JUN - 4 1997

ARTICLES OF INCORPORATION
OF
THE LOVREKOVIC CORPORATION

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The undersigned incorporator of **THE LOVREKOVIC CORPORATION**, hereby form a corporation for profit under the Florida General Corporation Act and other laws of the State of Florida.

1. **NAME OF CORPORATION:** The name of this corporation shall be **THE LOVREKOVIC CORPORATION**.
2. **INITIAL ADDRESS:** The initial corporate address and mailing address shall be 5126 "A" Lance Street, Panama City, Florida 32404
3. **CAPITAL STOCK:** The aggregate number of shares of capital stock which this corporation is authorized to issue is one Thousand (1,000) shares of common stocks having a par value of One Dollar (\$1.00) per share.
4. **REGISTERED OFFICE AND REGISTERED AGENT:** The street address of the initial registered office of this corporation in the State of Florida is 5126 "A" Lance Street, Panama City, Florida 32404. The initial registered agent for this corporation at its registered office is Michael J. Lovrekovic. The board of Directors shall have the power to establish branch offices, and to move the registered office of the corporation to any other address in Florida. The principal office of the corporation shall be: 5126 "A" Lance Street
Panama City, Florida 32404
5. **INCORPORATOR:** The following is the name and address of the incorporator of this corporation:

Michael J. Lovrekovic
5126 "A" Lance Street
Panama City, Florida. 32404
6. **TERM OF EXISTANCE:** This corporation shall exist perpetually unless dissolved according to law.

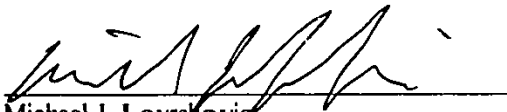
7. **GENERAL PURPOSE:** This corporation may transact any or all lawful business for which corporations may be incorporated under the laws of the State of Florida and shall have those general powers conferred upon corporations under the laws of the State of Florida.

8. **BOARD OF DIRECTORS:** The number of directors of the initial Board of Directors of this corporation is Two (2). Names and addresses of the members of the initial Board of Directors of this corporation are as follows:

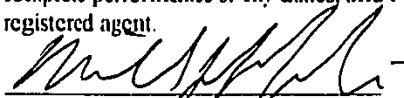
Michael J. Lovrekovic (President and CEO)
5126 "A" Lance Street
Panama City, Florida. 32404

Tammy S. Harler (Secretary)
5126 "A" Lance Street
Panama City, Florida. 32404

IN WITNESS WHEREOF, the undersigned have made and subscribed to these Articles of Incorporation at Panama City, Florida, Florida, on this 29th day of May, 1997.


Michael J. Lovrekovic
Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Signature/Registered Agent

5/29/97
Date

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STATE OF FLORIDA
COUNTY OF BAY

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared MICHAEL J. LOVREKOVIC to me known and known to me to be the person described as Incorporator in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 24th day of May, 1997.

- ☒ Who is personally known by me.
☐ Who produced _____ as identification.

Jane M. Crittendon (signature)
Jane M. Crittendon (print name)
Notary Public
My Commission Expires: _____
Commission #: _____



JANE M CRITTENDON
My Commission CC340821
Expires Jan. 18, 1998
Bonded by ANB
800-852-6878