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Office Use Only



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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: MIAMI BRICK CONTRACTORS, INC. | |
|---|---|
| DOCUMENT NUMBER: P970004895 | |
| The enclosed Articles of Amendment and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| J. G. BUSTILLO Name of Contact Person | |
| MIRMI BRICK CONTRACTORS, INC | |
| 15003 COCONUT CT Address | |
| MIAMI LAKES FL 33014 City/State and Zip Code | |
| E-mail address: (to be used for future annual report notification) | |
| For further information concerning this matter, please call: | |
| MARLENE BUSTILLO at (305) 388 9007 FOR E | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | 1 |
| Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed) | |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of Tallahassee | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

W. 33.3033

Articles of Amendment to

Articles of Incorporation of

| MIAMI BRICK CONT | TRACTORS, INC. y filed with the Florida Dept. of State |
|---|---|
| (Name of Corporation as current) | y filed with the Florida Dept. of State) |
| P9700004895 | |
| (Document Number of | f Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| | N.A. The new |
| name must be distinguishable and contain the word "corporation," "Co". Inc.," or Co.," or the designation "Corp," "Inc." or "Co". A "chartered," "professional association," or the abbreviation "P.A." | company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: | 15003 COCONUT CT |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | MIAMI LAKES |
| | FL. 33014 |
| | FL. 33014 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 15003 COCONUT CT |
| | MIAMI LAKES |
| | FL. 33014 25 25 |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address | ress in Florida, enter the name of the |
| Name of New Registered Agent N.A. | <u>\$</u> |
| 15003 COCON | ut ct PS = 1 |
| | eet address) 7 P C |
| New Registered Office Address: MIAMI LA | (City) Florida 33014 (City) (Zip Code) |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar v | i with and accept the obligations of the position. |
| N.A. | egistered Agent, if changing |
| Signature of New R | egistered Agent, if changing |
| Check if applicable | |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-------------|-----------------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1)Change | D | Dennis Rog | 9227 SW 150 AVE MIAMI FL 33196 |
| Add | | · | MIAMI FL 33196 |
| Remove | | | |
| 2) Change | | | |
| Add | | | 2023 SEC |
| Remove Change | | | SECRITION TALLARY |
| Add | | | ور بسید میمر |
| Remove | | | ANIO: 01 |
| 4)Change | | | |
| Add | | | |
| Remove | | | |
| 5)Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here:

| The date of each amendment(s) adoption: date this document was signed. | _MAY_ | LST. | 2023 | , if ot | her than the |
|--|--|------------------------|-----------------------------|----------------------|---------------|
| Effective date if applicable: | (no more than S | ST 90 days after an | 2023 nendment file date) | | <u> </u> |
| Note: If the date inserted in this block doe document's effective date on the Department | | icable statutory | filing requirements, th | nis date will not be | listed as the |
| Adoption of Amendment(s) | CHECK ONE) | | | | |
| The amendment(s) was/were adopted by taction was not required. | he incorporators, or | board of direct | ors without shareholder | r action and shareho | lder |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient f | | ne number of vo | tes cast for the amendr | nent(s) | |
| ☐ The amendment(s) was/were approved by must be separately provided for each vot | | | | | |
| "The number of votes cast for the a | mendment(s) was/we | ere sufficient fo | r approval | | |
| by J.G. BUSTI | Voting group) | | ." | | |
| selected, by an i | resident or other off ncorporator - if in the | he hands of a re | rs or officers have not be | SEC TALL | 2023 MAY |
| JOH | N - GEORI (Typed or printed | GE B name of persor | USTILLO isigning) | TALLAHAS SEE, F | -4 AM |
| | (Title of person si | | | | |