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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

\_\_\_\_1<u>9</u>98

DOCUMENT #

P97000047464 (7)

STAR CLEANING & MAINTENANCE SERVICES, CORP.

Principal Place of Business

Mailing Address

## FILED May 06 1998 8:00am Secretary of State



305,299344

| 4261 NW 3RD ST #RR<br>MIAMI FL 33126 |   | 4261 NW 3RD ST #RR<br>MIAMI FL 33126                       |  | ĐC                | NOT WRITE  | IN THIS SF      | PACE           |                                |              |                |
|--------------------------------------|---|--|--|-------------------|--|-----------------|----------------|--------------------------------|--------------|----------------|
|                                      |   |  |  | ,                 | 3. Date Incorporated 05/29/1997                        | or Qualified    |                |                                |              | ]              |
| 2. Principal P                       | lace of Business  | 2a. Mailing Address  | 11/1/54                                    | t                 | 4. FEI Number  | 20/             |                | Ap                             | plied For    | ]              |
| 21 42                                |   |  | w 7 3/k                                    | <u>ce</u> c       | 65-08102   | 791             |                |                                | t Applicable | _              |
| Suite, Apt.                          | #, etc. 2   |  |  |                   | 5. Certificate of Status                               | Desired         |                | \$8.75 /<br>Fee Re             |              |                |
| City & Stat<br>23 M//                | Mi-FloriBA 2  | City & State  M/AM'  | MIAN - MORIDA                              |                   | 6. Election Campaign Financing Trust Fund Contribution |                 |                | \$5.00 May Be<br>Added to Fees |              |                |
| ー <sup>23</sup> 3ス/                  | Country   | 733176   | COUNTY ORI                                 | 1.                | This corporation ov                                    |                 |                | -                              |              |                |
| 24 001                               | 9. Name and Address of Current Re   | g J.J. 3   | 10 1 10 121                                | ) <i>IT</i>       | Personal Property 7  10. Name and Addres               |                 |                |                                | J No         | 4              |
|                                      |   | gistered Agent   | 81 Name                                    | 17.               |  | S OI NEW DES    | JIBROTOG AL    | i<br>Jeur                      |              | ┨              |
|                                      | OSTOVSKI, LLUBISA   |  |  |                   | STOVSKI  | 200             | 2/5/7          | r<br>                          |              |                |
|                                      | 261 NW 3RD ST #RR   |  | 82 Street                                  | Addre             | ss (P.O. Box Number is t                               | Vol Accepted    | シーブ            |                                |              |                |
| N                                    | IIAMI FL 33126  |  | 83 - 47                                    | - 2. (            | 3 4 // //  |                 | 201            |                                |              | ┨              |
|                                      |   |  |  |                   |  |                 | <del></del>    |                                |              | 4              |
|                                      |   |  | 84 City                                    | 114               | MI   |                 | FL             | 85 393                         | 926          |                |
| 11. Pursuant                         | to the provisions of Sections 607.0502 and  | 1 607 1508, Florida Statules                               | , the above-named                          | согро             | ration submits this stater                             | nent for the p  | urpose of c    | hanging it                     | s registered | 1              |
| office or r                          | egistered agent, or both, in the State of Flom<br>m familiar with, and accept the obligations | orida. Such change was au<br>s of. Section 607.0505. Flori | thorized by the cor<br>da Statutes.        | poratio           | n's board of directors. I I                            | nereby accep    | t the appoi    | ntment as                      | registered   |                |
| SIGNATURE                            |   |  | ou Dienary                                 |                   |  |                 |                |                                |              |                |
| SIGNATURE                            | Signature, typed or printed name of registered ages Land                                      |  | Registered Agent signatur                  | e required        |  |                 | DATE           |                                |              | \ <u>C</u>     |
| 12.                                  | OFFICERS AND DIF  |  | 13.  | 1-5 7             | ADDITIONS/CHANG  | ES TO OFFIC     |                |                                |              | CR2E034 (10/97 |
| TITLE                                | DP  | ☑ DELETE   | 1.1 TITLE                                  | 06                | ,                | Acan            |                | Change                         | Addition     | E              |
| NAME                                 | GUTIERREZ, OSCAR  |  | 1.2 NAME                                   | 60                | HERREZ   | OSCA            | <u> </u>       |                                |              | 8              |
| STREET ADDRESS                       | 4261 NW 3RD ST #RR  |  | 1.3 STREET ADDRESS                         | 42                | 88 NW A  | STRE            | 5 <i>E</i> / · | ~ / ·                          |              | ĺЙ             |
| CITY-ST-ZIP                          | MIAMI FL 33126  | DP OLLETE  | 1.4 C(TY - ST - Z/P                        | MI                | AMI FIOL   | e10H.           | 33/            | Change                         | Addition     | 낶              |
| TITLE                                | DV<br>Kostovski, Llubisa  | (A) OUTEIL   | 2.1 TITLE                                  | $\mathcal{D}_{V}$ |  | 2206            | -              | □ Griange                      | L_3 Addition |                |
| NAME<br>OTOGET COORSE                | 4261 NW 3RD ST #RR  |  | 2.2 NAME                                   |                   | STOVSKI  |                 | - •            | <del>-</del>                   |              | 1              |
| STREET ADDRESS                       | MIAMI FL 33126  |  | 2.3 STREET ADDRESS<br>2. 4 CITY - ST - 7IP | 72                | 88 NW 4  | 5,510           | EE             | 26                             |              |                |
| CITY-ST-ZIP<br>TITLE                 | MINIMI 1 E 00 120   | DELETE   | 3.1 TITLE                                  | MI                | AN 1-10R   | 4014            | <del>997</del> | Change                         | Addition     | 1              |
| NAME                                 |   | <b>—</b>   | 3.2 NAME                                   |                   |  |                 | _              |                                |              | 1              |
| STREET ADDRESS                       |   |  | 3.3 STREET ADDRESS                         | }                 |  |                 |                |                                |              | 1              |
| CITY-ST-ZIP                          |   |  | 3.4. CITY - ST- ZIP                        |                   |  |                 |                |                                |              |                |
| TITLE                                |   | ☐ DELET <b>E</b>   | 4.1 THILE                                  |                   |  |                 | Γ.             | Change                         | Addition     | 1              |
| NAME                                 |   |  | 4. 2 NAME                                  |                   |  |                 |                |                                |              |                |
| STREET ADDRESS                       |   |  | 4.3 STREET ADDRESS                         |                   |  |                 |                |                                |              |                |
| CITY-ST-ZIP                          |   |  | 4.4 CITY-ST-ZIP                            |                   |  |                 | . <u> </u>     |                                |              | ] /            |
| TITLE                                |   | L_ DELETE  | 5.1 THTLE                                  |                   |  |                 | L              | Change                         | Addition     | '              |
| NAME                                 |   |  | 5.2 NAME                                   |                   |  |                 |                |                                |              |                |
| STREET ADDRESS                       |   |  | 5.3 STREET ADDRESS                         | 1                 |  |                 |                |                                |              |                |
| CITY-ST-ZIP                          |   | T 201. 646   | 5.4 CITY-ST-ZIP                            | <b> </b>          |  |                 | -              | 7 66.                          | 1.100        | 1              |
| TITLE                                |   | L_ DELETE  | 6.1 TITLE                                  | 1                 |  |                 | L              | _ Change                       | ■ Addition   | 1              |
| NAME                                 |   |  | 6.2 NAME                                   | }                 |  |                 |                |                                |              | }              |
| STREET ADDRESS                       |   |  | 6.3 STREET ADDRESS                         |                   |  |                 |                |                                |              |                |
| CITY-ST-ZIP                          | certify that the information supplied with the  | setting does not qualify for                               | 6.4 CiTY-ST-ZIP                            | ed in S           | ection 119 07(3)(i) Etaric                             | la Statutos I f | urther certi   | fy that the                    | information  | 4              |
| indicated                            | on this annual report or supplied and thin director of the corporation or the receiver        | tial report is frue and accur                              | ate and that my sid                        | inature           | shall have the same led                                | al effect as if | made unde      | ⊪ oath: tha                    | itlam an     |                |