# P97000043625

| OFFICE USE ONLY (Document #)    |                            |                                         | W         | ク                                                        |                    | •      |
|---------------------------------|----------------------------|-----------------------------------------|-----------|----------------------------------------------------------|--------------------|--------|
| LAZARUS CORPORATE FILING SERVIC | E, INC.                    |                                         |           |                                                          |                    |        |
| 3320 S.W. 87th AVENUE           | -                          |                                         |           |                                                          |                    |        |
| (Address)                       |                            |                                         |           |                                                          |                    |        |
| MIAMI, FLORIDA (305)552-5973    | <u> </u>                   |                                         |           |                                                          |                    |        |
| (City, State, Zip) (Phone #)    |                            |                                         |           |                                                          |                    |        |
| LOCAL REPRESENTATIVE TALLAHĀSSĒ | E                          | OFFICE USE ONL                          | Y         |                                                          | _                  |        |
| CORPORATION NAME(S) & DOC       | UMENT NUM                  | BER(S) (if known):                      |           |                                                          |                    |        |
| 1. (Corporation Name)           | <del>) / /// C ·</del>     | (Document #)                            |           |                                                          |                    |        |
| 2.                              |                            | (50000000000000000000000000000000000000 |           |                                                          |                    |        |
| (Corporation Name)              |                            | (Document #)                            |           | ···                                                      |                    |        |
| 3.                              |                            |                                         | •         | 9 10                                                     |                    |        |
| (Corporation Name)              |                            | (Document #)                            |           | 98 Å                                                     |                    | 10     |
| 4. (Corporation Name)           |                            | (Document #)                            |           | \$15 AUG                                                 |                    | į      |
| Walk in Pick up time            | 100                        | Certified                               | Сору      | 98 AUG 20 AM II:                                         |                    | #<br>- |
| Mail out Will wait              | Photocopy                  | Certificate                             | of Status | PORA                                                     | Ö                  |        |
|                                 |                            | 41                                      |           | 2 <b>6</b> 209<br>20,498011                              |                    | E      |
| NEW FILINGS                     | AMENDM                     | ENTS                                    |           |                                                          | uso==u;<br>*****3! |        |
| Profit                          | Amendment                  |                                         | •         |                                                          |                    |        |
| NonProfit                       | `                          | R.A., Officer/Director                  |           |                                                          |                    |        |
|                                 | Change of Registered Agent |                                         |           | SEC<br>ALL                                               |                    |        |
| . Limited Liability             | Dissolution/Withdrawal     |                                         |           |                                                          |                    |        |
| Domestication                   |                            | utawai                                  |           | ARY AR                                                   | FILED              |        |
| Other                           | Merger                     |                                         |           |                                                          | Ш                  |        |
|                                 |                            | -                                       |           | 8 AUG 20 PH 2:<br>ECRETARY OF STATI<br>LLAHASSEE, FLORIC |                    |        |
| OTHER FILNGS                    | REGISTRATIC                |                                         |           | PH 2: 24 FSTATE FLORIDA                                  |                    |        |
| Annual Report                   | QUALIFICATIO               | <u> </u>                                |           | 4                                                        |                    |        |
| Fictitious Name                 | Foreign                    |                                         |           |                                                          |                    |        |
| Name Reservation                | Limited Partners           | hip                                     |           |                                                          |                    |        |

Reinstatement

Trademark

Other

Examiner's Initials

### ARTICLES OF AMENDMENT

OT

## ARTICLES OF INCORPORATION

OF.

# LUNA MORENA, INC.

(Present name)

Pursuant to the provisions of section 607 1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST:

Amendment(s) adopted:

(Indicate article number(s) being amended, added

deleted)

### ARTICLE VII: BOARD OF DIRECTORS

The name (s) and address (es) of the Member of the Board of Directors are:

Tara S. Villaverde - President 10485 S.W. 109 Street Miami, FL 33176

Richard J. Villaverde- Vice President 4851 N.W. 79<sup>th</sup> Street Suite #2 Miami, FL 33166

**SECOND:** 

If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption:06, August, 1998.

FOURTH: Adoption of Amendment (s) (Check one)

The amendment (s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

The amendment (s) was/were adopted by the board of directors without

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TALLAHASSEE, FLORIDA

| 3232   | shareholder action and shareholder action was not required.                                                                                                                          |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XX<br> | The amendment (s) was/were approved by the shareholders. The number of votes cast for the amendment (s) was/were sufficient for approval.                                            |
|        | The amendment (s) was/were approved by the shareholders through a voting                                                                                                             |
|        | group.                                                                                                                                                                               |
| ,      | {The following statement must be separately provided for each voting group entitled to vote separately on the amendment (s).}                                                        |
|        | The number of votes cast for the amendment (s) was/were sufficient for approval by                                                                                                   |
|        | (voting group)                                                                                                                                                                       |
| By:+   | I this 06 day of August, 1998.                                                                                                                                                       |
|        | hairman or Vice Chairman of the Board of Directors, President or other officer if adopted shareholders) OR (A director or incorporator if adopted by the directors of incorporators) |
|        | Tara S. Villaverde                                                                                                                                                                   |
|        | (Typed or printed name)                                                                                                                                                              |
|        | President                                                                                                                                                                            |
|        | (Title)                                                                                                                                                                              |