## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000043567

1. Corporation Name

STREET ADDRESS

MORRIS POPCORN, INC.

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90049 036 \*\*\*150.00



|  |  |  |                        |                            |   | //: <b>/        </b>  |                   |
|--|--|--|------------------------|----------------------------|---|-----------------------|-------------------|
| Principal Plac                                       | e of Business                                    | Mailing Address                                    |                        |                            |   | 'Yti Aimma tiidt mitt | M B3114 1MB4 (MB4 |
| 4310 SHERIDA   | n street   | 4310 SHERIDAN STREET                               |                        |                            | 1   |                       |                   |
| SUITE 202 SUITE 202                                  |  |  |                        | DO NOT WRITE IN THIS SPACE |   |                       |                   |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021                |  |  |                        |                            | 3. Date Incorporated or Qualifed                          |                       |                   |
|  |  |  |                        |                            | 05/12/1997  | i                     |                   |
| 2. Principal Place of Business   2a. Mailing Address |  |  |                        |                            | 4. FEI Number   | A                     | pplied For        |
| 21   | _ ` <del>` _</del>                               |  |                        |                            | 65-0746343  | N                     | ot Applicable     |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                                |                        | <u> </u>                   | 5. Certifcate of Status Desired.                          |                       | Additional        |
| 22   | ·  | 27   | •                      |                            | 5. Certificate of Status Desired.                         | Fee R                 | equired           |
| City & Stat  | e  | City & State                                       |                        |                            | 6. Election Campaign Financing                            | •                     | May Be            |
| 23   |  | 28   |                        |                            | Trust Fund Contribution                                   |                       | to Fees           |
| Zip  | Country  | Zip ,  | Countr                 | У                          | 8. This corporation owes the current year                 |                       | Пъ.               |
| 24   | 25   |  | 30                     |                            | Personal Property Tax.                                    | Yes                   | □No               |
|  | 9. Name and Address of Curre                     | ent Registered Agent                               | 8                      | 1 Name                     | 10. Name and Address of New Register                      | ad Agent              |                   |
| RIE  | RTON, ANDRE S                                    |  | ٩                      | Name                       |   |                       |                   |
| 4310 SHERIDAN STREET                                 |  |  |                        | 2 Street Add               | ress (P.O. Box Number is Not Acceptable)                  |                       |                   |
| SUITE 202  |  |  | 8:                     |                            |   |                       |                   |
|  | HOLLYWOOD FL 33021                               |  |                        | 3) ·                       |   | -                     |                   |
| 1101   |  |  | 84                     | 4 City                     |   | 85 Zip                | Code              |
|  | · ·  |  |                        |                            | poration submits this statement for the purpose           | L                     |                   |
| SIGNATURE  | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: AND DIRECTORS | Registered Ag          | ant signature requir       | ed when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS | AND DIRECT            | ORS IN 12         |
| TITLE  | PSD  | ☐ DELETE   | 1.1 TITLE              |                            |   | Change                | Addition          |
| NAME   | VIVONA, MORRIS SR.                               |  | 1.2 NAME               | : Ì                        |   |                       |                   |
| STREET ADDRESS                                       | ONE OF THE POAR                                  |  | 1.3 STREET ADDRESS     |                            |   |                       |                   |
| CITY-ST-ZIP  | MEAT OF DAILS ALL OTOGS                          |  | 1.4 CITY+ST-ZIP        |                            |   |                       |                   |
| TITLE  | VPTD   | ☐ DELETE   |                        |                            |   | ☐ Change              | ☐ Addition        |
| NAME   | VIVONA, MORRIS JR.                               | JR.  |                        |                            |   | •                     |                   |
| STREET ADDRESS                                       | 109 FOREST AVENUE                                | ·  |                        | ET ADDRESS                 |   |                       |                   |
| CITY-ST-ZIP  | VIRONA NJ 07044                                  |  | 2.4 CITY-ST-ZIP        |                            |   |                       |                   |
| TITLE  |  | ☐ DELETE   | 3.1 TITLE              |                            |   | Change                | ☐ Addition        |
| NAME   | }  |  | 3.2 NAME               | <b></b>                    |   |                       |                   |
| STREET ADDRESS                                       |  |  | 3.3 STRE               | ET ADDRESS                 |   |                       |                   |
| CITY-ST-ZIP  |  |  | 3.4. CITY-             |                            |   |                       | F7 8 42"          |
| TITLE  |  | DELETE   | 4,1 TITLE              |                            |   | Change                | Addition          |
| NAME   |  |  | 4, 2 NAME              | ·                          |   |                       |                   |
| STREET ADDRESS                                       |  |  | 1                      | ET ADORESS                 |   |                       |                   |
| CITY-ST-ZIP  | <u> </u>   | □ DELETE   | 4,4 CITY-              |                            |   | ☐ Change              | ☐ Addition        |
| TITLE  | DELETE   |  | 5.1 TITLE              | 1 1                        |   | ∟ change              |                   |
| NAME   |  |  | 5.2 NAME               | 1 1                        |   | ,                     |                   |
| STREET ADDRESS                                       |  |  |                        | E ADDRESS                  |   |                       |                   |
| CITY-ST-ZIP  | <u> </u>   | [] nevere  | 5.4 CITY-<br>6.1 TITLE |                            |   | Change                | Addition          |
| ) TITLE  |  | ☐ DELETE   | 6.2 NAME               | <b>I</b>                   |   | [ c⊪ange              | C MUGICUIT        |
| NAME   | I  |  | p.∠ NAME               | -                          |   |                       |                   |

CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6,3 STREET ADDRESS

6,4 CITY-ST-ZIP

**SIGNATURE**