ATTORNEY AT LAW

100 SOUTHEAST 6TH STREET . SUITE 2 FORT LAUDERDALE, FLORIDA 88801

TELEPHONE (954) 525 - 8848 FACSIMILE (954) 525-8866

May 6, 1997

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

RE: Florida Divorce OnLine Inc

200002171522--0 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir/Madame:

Please file the enclosed Articles of Incorporation for the above mentioned name which is already reserved. Please forward to me a stamped copy of the Articles of Incorporation along with a receipt in the enclosed stamped envelope.

Please do not hesitate to contact me if you have any questions on this matter.

Sincerely,

arnie B. GRUSKIN

AGB: jk Enc.

MAY 1 1 1907

#### ARTICLES OF INCORPORATION

OF

# FILED 97 HAY -8 PH 3: 48 SEC. LIAN SEC. LIAN SIATE A TALLAHASSLE FLORIDA

## FLORIDA DIVORCE ONLINE INC.

#### ARTICLE I - NAME

The name of the corporation is FLORIDA DIVORCE ONLINE INC.

## ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to law.

#### ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business permitted under the laws of the State of Florida and the United States.

#### ATRICLE IV -CAPTIAL STOCK

This corporation is authorized to issue One Hundred (100) shares at no par value common stock which shall be designated "common shares".

# ATRICLE V - INITIAL REGISTED OFFICE AND AGENT

The street address of the initial principle office of this corporation is:

Arnie B. Gruskin 100 Southeast Sixth Street Fort Lauderdale, Florida 33301

and the name of the registered agent of this corporation and his address is:

Arnie B. Gruskin 100 Southeast Sixth Street Fort Lauderdale, Florida 33301

# ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the by-laws which shall never be less than one. The name and address of the person who is to serve as a member of the intial Board of Directors of this corporation is;

# ARTICLE II - INCORPORATORS

The name and address of the person signing these Articles are:

Arnie B. Gruskin, 100 Southeast 6th Street, Fort Lauderdale,
Florida 33301

## ARTICLE VIII - AMENDMENTS

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders is subject to this reservation.

not take an oath. He has executed the foregoing Articles of Incorporation of FLORIDA DIVORCE ONLINE INC. and he acknowledged that he signed and executed the same for the purposes herein stated.

IN WITHESS WHEREOF, I Ha	ve hereunco sec my nana ana arrixea my
official seal at Broward	County, State of
Florida ti	nis <u>69th</u> day of <u>April</u> , 1997.
JENNIFER L. KOLM COMMISSION # CC 511675 EDPHES NOV 26, 1999 BONDED THRU ATLANTIC BONDING CO., INC.  (SEAL)	Openmifer J. Kolm (Signature of Notary Public)  Lennifer L. Kolm (Typed or printed name of Notary)  Notary Public (Title or Rank)
	$\frac{\text{(Commission Number & Expiration)}}{\text{(Commission Number & Expiration)}}$
First that FLORIDA DIVORCE ONLINE INC. desiring to organize or	
qualify under the Laws of th	ne State of Florida, withis principle
place of business at 100 So	utheast 6th Street, Fort Lauderdale,
Florida 33301, State of Fl	orida, has named ARNIE B. GRUSKIN,
located at 100 Southeast 6	th Street, Fort Lauderdale, Florida
33301, State of Florida, as	its agent to accept service of process
within Florida.	
Siç	nature: ARNIE B. GRUSKIN
Tit	le: President
Dat	e: <u>५७५</u> १

Having been named to accept Service of Process for the above

state corporation, at the place designated in this certificate, I

hereby agree to act in this capcity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. Signature: GRUSKIN STATE OF FLORIDA SS: COUNTY OF BLOWDIC The foregoing instrument was acknowledged before me, this \_\_\_\_, 199<u>7</u>, by \_\_ day of  $_{-}$ \_, who is personally known to me or who has produced identification and who did/did not take an oath. JENNIFER L COMMISSION # CC 511576

COMMISSION # CC 511576

COMMISSION # CC 511576 EXPIRES NOV 26, 1999
BONDED THRU
ATLANTIC BONDING CO., INC. (Typed or printed name of Notary) ( S E A L)

(Title or Rank)

(Commission Number & Expiration)

97 HAY -8 PH 3: 48
SECULIANS SEE, FLORIDA