

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 04, 1999 8:00 am**  
**Secretary of State**

03-04-1999 90251 041 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P97000038551**

1. Corporation Name  
**BASIA'S DRAPERIES & MORE, INC.**



Principal Place of Business

**13440 CHAMBORD ST  
BROOKSVILLE FL 34613  
US**

Mailing Address

**13440 CHAMBORD ST  
BROOKSVILLE FL 34613  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/24/1997**

4. FEI Number

**59-3445038**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip **25** Country

**24**

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip **30** Country

**29**

9. Name and Address of Current Registered Agent

**GIBBS, GARY  
3182 MAXWELL AVENUE  
SPRING HILL FL 34608**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**SPRING HILL**

**FL**

**85** Zip Code

**34607**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**2-15-99**

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **GIBBS, GARY**  
STREET ADDRESS **3152 MAXWELL AVE**  
CITY-ST-ZIP **SPRING HILL FL 34608**

TITLE **CEO** ☐ DELETE

NAME **GIBBS, BARBARA**  
STREET ADDRESS **3152 MAXWELL DR**  
CITY-ST-ZIP **SPRING HILL FL 34608**

TITLE **T** ☐ DELETE

NAME **JARZYNA, DANUTA**  
STREET ADDRESS **5077 OYSTER CT**  
CITY-ST-ZIP **SPRING HILL FL 34607**

TITLE **VP** ☐ DELETE

NAME **JARZYNA, TADEVSZ**  
STREET ADDRESS **5077 OYSTER CT**  
CITY-ST-ZIP **SPRING HILL FL 34607**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **GIBBS, GARY** ☒ Change ☐ Addition

1.2 NAME **3457 CYCLONE DR**  
1.3 STREET ADDRESS **SPRING HILL, FL 34607**  
1.4 CITY-ST-ZIP

2.1 TITLE **CEO** ☒ Change ☐ Addition

2.2 NAME **GIBBS, BARBARA**  
2.3 STREET ADDRESS **3457 CYCLONE DR**  
2.4 CITY-ST-ZIP **SPRING HILL, FL 34607**

3.1 TITLE **T** ☒ Change ☐ Addition

3.2 NAME **JARZYNA, DANUTA**  
3.3 STREET ADDRESS **5077 OYSTER CT**  
3.4 CITY-ST-ZIP **SPRING HILL, FL 34607**

4.1 TITLE **VP** ☒ Change ☐ Addition

4.2 NAME **JARZYNA, TADEVSZ**  
4.3 STREET ADDRESS **5077 OYSTER CT**  
4.4 CITY-ST-ZIP **SPRING HILL, FL 34607**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**2-15-99**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**352-597-5525**

CR2E034 (11/98)