2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

Principal Place of Business

P97000034140

Mailing Address

1. Entity Name

CHARLES D. REGISTER, O.D., P.A.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90606 045 ***150.00

| 1928 STATE R NEW SMYRNA US | ND 44 BEACH FL 32168 | | 1928 STATE RD 44 NEW SMYRNA BEACH FL 32168 US | | | | | | IEU 120 IEU | |
|--|---|--|---|------------------------|--|--|--|----------------------------|---|--|
| 2. Principal P | lace of Business | 3. Mailir | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | e | City 8 | City & State | | | 4. 1 | 4. FEI Number 59-3487148 Applied For Not Applicate | | | |
| Zip | Country | | Zip | | Country | | 3. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| | 6. Name and Addres | ss of Current Registered | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| , | | | | | Name | | | | | |
| REGISTER 5934 BRA | R, CHARLES D | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ANGE FL 32127 | | | | | | | | | |
| | | | | | City | | FL | Zip Code | 9 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financing Trust Fund Contribution. | | 0 May Be to Fees | | |
| 10. OFFICERS AND DIRECTORS | | | | 11. | | AC | DDITIONS/CHANGES TO OFFICERS AND | DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D REGISTER, CHARLES 5934 BRANDON LN PORT ORANGE FL 3 | S D | ☐ Delete | 4 | 1 | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | 1 | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | and the second s | ™ Délète ^{™ v} | | | e viz estagi | A La Calla Democratic de Personal de la Calla | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS | | | Delete | TITLE NAME STREE | i i | | | Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-14-113

386-423-7288

Daytime Phone #