

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**


4/11

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

04-18-2003 90180 016 \*\*\*158.75

**DOCUMENT # P97000033545**

1. Entity Name  
**KASHUBA REHAB, INC.**



Principal Place of Business  
**C/O JUPITER LAW CENTER, CHASEWOOD PLAZA  
SUITE 30, 6390 INDIANTOWN ROAD  
JUPITER FL 33458**

Mailing Address  
**C/O JUPITER LAW CENTER, CHASEWOOD PLAZA  
SUITE 30, 6390 INDIANTOWN ROAD  
JUPITER FL 33458**

2. Principal Place of Business  
**8895 N. Military Tr.**

3. Mailing Address  
**8895 N. Military Tr.**

Suite, Apt. #, etc.  
**SUITE 101E**

Suite, Apt. #, etc.  
**SUITE 101E**

City & State  
**PALM BEACH GARDENS**

City & State  
**PALM BEACH GARDENS**

Zip  
**33410**

Country  
**Palm Beach**

Zip  
**33410**

Country  
**Palm Beach**



CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent  
**GUMSON, RICHARD P ESQ.  
C/O JUPITER LAW CENTER, CHASEWOOD PLAZA  
SUITE 30, 6390 INDIANTOWN ROAD  
JUPITER FL 33458**

4. FEI Number **65-0777568**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

7. Name and Address of New Registered Agent

Name **DAVID E. KASHUBA**

Street Address (P.O. Box Number is Not Acceptable)  
**708 NIGHTHAWK WAY**

City **NORTH PALM BEACH FL** Zip Code **33408**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]* DATE \_\_\_\_\_

Signature, typed or printed name of registered agent as of date if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D KASHUBA, DAVID E 708 NIGHTHAWK WAY NORTH PALM BEACH FL 33408</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED** *[Signature]* **4.30.03**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/02)