

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 20, 2001 8:00 am
Secretary of State

02-20-2001 90019 041 ***158.75

DOCUMENT # P97000033545

1. Entity Name
KASHUBA REHAB, INC.

Principal Place of Business C/O JUPITER LAW CENTER, CHASEWOOD PLAZA SUITE 30, 6390 INDIANTOWN ROAD JUPITER FL 33458	Mailing Address C/O JUPITER LAW CENTER, CHASEWOOD PLAZA SUITE 30, 6390 INDIANTOWN ROAD JUPITER FL 33458
---	---



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	3. Mailing Address	4. FEI Number 65-0777568	Applied For
Suite, Apt. #, etc.	Suite, Apt. #, etc.		Not Applicable
City & State	City & State	5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
Zip	Country		

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
GUMSON, RICHARD P ESQ. C/O JUPITER LAW CENTER, CHASEWOOD PLAZA SUITE 30, 6390 INDIANTOWN ROAD JUPITER FL 33458	Name
	Street Address (P.O. Box Number is Not Acceptable)
	City
	State FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/> <small>(See criteria on back)</small>	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
---	---	--

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KASHUBA, DAVID E 708 NIGHTHAWK WAY NORTH PALM BEACH FL 33408	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **DAVID E. KASHUBA** NAME OF SIGNING OFFICER OR DIRECTOR
 1/18/01 (561) 624 - 1457 Home Phone #

CR2E034 (10/00)

Attachment #
PA17000033545

JUPITER LAW CENTER

a private law firm

CHASEWOOD PLAZA • SUITE 30 • 6390 INDIANTOWN ROAD
JUPITER, FLORIDA 33458
(561) 744 - 4600

Attorneys at Law

RICHARD P. GUMSON *

ADAM S. GUMSON

LEIGH R. SHINOHARA
STANLEY CONSTANT

* also admitted to New York Bar

February 15, 2001

PA17000033545

Division of Corporations
Uniform Business Report Filings
P. O. Box 1500
Tallahassee, Florida 32302-1500

Re: Kashuba Rehab, Inc.
Kashuba Therapy, Inc.
David Kashuba, P.A.
Corporation Uniform Business Report - 2001

Gentlemen:

Enclosed please find the following:

1. completed 2001 Uniform Business Reports, to be filed with your offices for the above corporations; and
2. a check in the amount of \$158.75, in payment of the \$150.00 filing fee and the \$8.75 Status Report for each corporation.

Kindly forward the Status Reports at your earliest convenience.

Thank you for your prompt attention to this matter.

Very truly yours,

JUPITER LAW CENTER

Richard P. Gumson

RPG:sa
Encs.