May 05, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000033368

1. Corporation Name

STREET ADDRESS

PRIDE ELECTRICAL SERVICES OF FLORIDA, INC.

| Principal Place of Business Mailing Address  |  |  |  |                         |                                |         |  |   |              |            | ****                                  | , II(I <b>U U</b> |                        |  |  |
|--|--|--|--|-------------------------|--------------------------------|---------|--|---|--------------|------------|---------------------------------------|-------------------|------------------------|--|--|
| 638 LARKSPUR LANE<br>PORT ST. LUCIE FL 34983 |  |  | 638 LARKSPUR LANE<br>PORT ST. LUCIE FL 34983 |                         |                                |         |  |   |              |            |                                       | _                 |                        |  |  |
|  |  |  |  |                         |                                |         |  |   |              | TE IN THIS | SPACE                                 |                   |                        |  |  |
|  |  |  |  |                         |                                |         |  | 3. Date Incorporated of   | r Qualifed   |            |                                       |                   |                        |  |  |
|  |  | 10.44.00                                     |  |                         |                                |         |  | 04/14/1997<br>4. FEI Number   |              |            |                                       | T                 |                        |  |  |
| 2. Principal Pl                              | lace of Business   | <b>⊢</b> ¬                                   | 2a. Mailing Address                          |                         |                                |         |  |   |              |            | -                                     | <del></del>       | lied For<br>Applicable |  |  |
| 21   | 46 - 4-  | 26 Suite                                     | Ant # oto                                    |                         |                                |         |  | 65-0751442  |              |            | \$8                                   | ┵                 |                        |  |  |
| Suite, Apt.                                  | #, etc.  | 27   |  |                         |                                |         |  | 5. Certifcate of Status   | Desired      |            | \$8.75 Additional Fee Required        |                   |                        |  |  |
| City & State                                 | e  |  | City & State                                 |                         |                                |         |  | 6. Election Campaign Financing \$5.00 May 8e  Trust Fund Contribution Added to Fees |              |            |                                       |                   |                        |  |  |
| 23   |  | 28   Zip                                     |  |                         |                                |         |  | Trust Fund Contribu   |              |            |                                       | ded to            | rees                   |  |  |
| Zip  | Country  |  | Country                                      |                         |                                |         | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |   |              |            |                                       |                   |                        |  |  |
| 24   | 25   | 29   | A ====4                                      | 30                      |                                |         |  | 10. Name and Address  |              | Registered |                                       |                   |                        |  |  |
| <del></del>                                  | 9. Name and Address of Cur   | rent Registered /                            | - Agent                                      |                         | 81                             | Nam     |  | TO. Maine and Address   | 3 O 110 W 1  | togioto.cu |                                       |                   |                        |  |  |
| PRIC   | DE, BETTY  |  |  | Į                       |                                | 112     |  |   |              |            |                                       |                   |                        |  |  |
| 638 LARKSPUR LANE                            |  |  |  |                         | 82                             | Stre    | at Addre   | ss (P.O. Box Number is N  | able)        |            |                                       |                   |                        |  |  |
|  | T ST. LUCIE FL 34983   |  |  |                         |                                |         |  |   |              |            |                                       |                   |                        |  |  |
|  |  |  |  | ĺ                       | 83                             |         |  |   |              |            |                                       |                   |                        |  |  |
|  |  |  |  |                         | 84                             | City    |  |   |              | FL         | 85                                    | Zip Co            | ode                    |  |  |
| office or r<br>agent. I a<br>SIGNATURE       | to the provisions of Sections 607 egistered agent, or both, in the St m familiar with, and accept the ob | ate of Florida. Suc<br>ligations of, Section | th change was a<br>on 607.0505, Flo          | uthorized<br>rida Statu | ites.                          | the co  | rporatior  | n's board of directors. I he when reinstating)  ADDITIONS/CHANG                     | reby acce    | DATE       | · · · · · · · · · · · · · · · · · · · | as regi           | stered                 |  |  |
| 12.  | D  | AND DIRECTOR                                 | DELETE                                       | 1.1 π                   | 7 F                            |         | $\top$   | ABBITIONOLOTIVITO   |              | 1102110711 |                                       | nge .             |                        |  |  |
| TITLE  | PRIDE, BETTY   |  | _ vereit                                     |                         |                                |         |  |   |              |            | _                                     | •                 |                        |  |  |
| NAME   | TOU OF DIVIETS COLLEGE   |  |  |                         | 1.2 NAME<br>1.3 STREET ADDRESS |         |  |   |              |            |                                       |                   | İ                      |  |  |
| STREET ADDRESS                               | PORT ST. LUCIE FL 34983  |  |  | 1.4 CI                  |                                |         | ~  |   |              |            |                                       |                   |                        |  |  |
| CITY-ST-ZIP                                  | PORT ST. LUCIE FE 34903  |  | DELETE                                       | 2.1 TI                  |                                | 1-212   | +  |   |              |            | ☐ Chi                                 | inge              | Addition               |  |  |
| TITLE  |  |  |  | 2.2 NA                  |                                |         |  |   |              |            |                                       | •                 |                        |  |  |
| NAME.  | }  |  |  | B                       |                                | ADDRE   | 20   |   |              |            |                                       |                   |                        |  |  |
| STREET ADDRESS                               |  |  |  | 2.4 Cl                  |                                |         | "  |   |              |            |                                       |                   |                        |  |  |
| CITY-ST-ZIP                                  |  |  | [] DELETE                                    | 3.1 717                 |                                | 1-217   | +  |   |              |            | ☐ Cha                                 | inge              | Addition               |  |  |
| TITLE  |  |  |  | 3.2 NA                  |                                |         |  |   |              |            |                                       | _                 |                        |  |  |
| NAME   |  |  |  |                         |                                | ADDRE   |  |   |              |            |                                       |                   |                        |  |  |
| STREET ADDRESS                               |  |  |  | 3.4. Ci                 |                                |         | ~  |   |              |            |                                       |                   |                        |  |  |
| CITY-ST-ZIP                                  | <del></del>  | <del></del>                                  | □ DELETE                                     | 4.1 TIT                 |                                | 11-ZIF  | 1  |   |              |            | ☐ Ch                                  | ange              | ☐ Addition             |  |  |
| TIFLE  |  |  | - December                                   | 4.2N                    |                                |         |  |   |              |            | _                                     | •                 | _                      |  |  |
| NAME   | ]  |  |  |                         |                                | r ADDDE | ١,   | der .   |              |            |                                       |                   |                        |  |  |
| STREET ADDRESS                               |  |  |  |                         |                                | I ADDRE | ~  |   |              |            |                                       |                   | :                      |  |  |
| CITY-ST-ZIP                                  |  |  | DELETE                                       | 4.4 CI<br>5.1 TI        |                                | 1-ZIP   | <del></del>  |   | <del>.</del> |            | Ch                                    | ange              | ☐ Addition             |  |  |
| TITLE  |  |  |  | 5.1 N                   |                                |         |  |   |              |            |                                       |                   |                        |  |  |
| NAME   |  |  |  |                         |                                | FAODRE  | ss   |   |              |            |                                       |                   |                        |  |  |
| STREET ADDRESS                               |  |  |  | 5.4 CI                  |                                |         | 1  |   |              |            |                                       |                   |                        |  |  |
| CITY-ST-ZIP                                  |  |  | ☐ DELETE                                     | 6.1 TI                  |                                |         | <del></del>  |   |              |            | Ch                                    | ange              | Addition               |  |  |
| TITLE  |  |  |  | 6.2 N                   |                                |         |  |   |              |            | -                                     | -                 |                        |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: