**FILED** 

Apr 12, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000024908

1. Corporation Name

VANTAGE POINT INVESTIGATIONS, INC.

|   |  |             |                      |           |         |  |  |   |                               |                             | !               |
|---|--|-------------|----------------------|-----------|---------|--|--|---|-------------------------------|-----------------------------|-----------------|
| Principal Place                               | e of Business  | Ма          | iling Address        |           |         |  | 7  | 1 10011001 170 10111 10011 00111 00111  | (1911 01010 1411              |                             |                 |
| 3300 NE 10 TR                                 | 1  | 390         | 7 N.FEDERAL HWY      |           |         |  |  |   |                               |                             | ľ               |
| SUITE 17                                      |  |             | #105                 |           |         |  |  |   |                               |                             |                 |
| POMPANO BEACH FL 33064 POMPANO BEACH FL 33064 |  |             |                      |           |         |  |  |   | WRITE IN THIS SPACE           |                             |                 |
| US  |  |             |                      |           |         |  | 3.   | Date Incorporated or Qualifed 03/14/1997  |                               |                             |                 |
| <u> </u>                                      |  |             | AA-Story Andrews     |           |         |  | +-   | FEI Number  |                               | applied For                 | 4               |
|   | lace of Business   | 2a.         | Mailing Address      |           |         |  | 4  | 65-0743222  | <del></del>                   | lot Applicable              | -               |
| 21  | H 2-   | 26          | Cuito Ant # ata      |           |         | ·  |  | 00 0740222  |                               | Additional                  | ١.              |
| Suite, Apt.                                   | #, etc.  | 27          | Suite, Apt. #, etc.  |           |         |  | 5  | , Certifcate of Status Desired  | Fee F                         | Required                    |                 |
| City & State                                  | 8  |             | City & State         |           |         |  | 6  | Election Campaign Financing   |                               | May Be                      | -               |
| 23  | <u></u>  | 28          |                      |           |         |  | ↓  | Trust Fund Contribution   |                               | to Fees                     | 4               |
| Zip   | Country  | Zip Country |                      |           |         | 8. This corporation owes the current year Intangible Personal Property Tax  ☐ Yes ☑ No |  |   |                               |                             |                 |
| 24  | 25   | 29          | <u> </u>             |           |         |  | Personal Property Tax. Yes MNo  10. Name and Address of New Registered Agent |   |                               |                             |                 |
|   | 9. Name and Address of Curren  | Regist      | tered Agent          |           | 81      | Name   | 10   | Name and Address of New Registered  | Agent                         |                             | ┤ ′             |
| DUT   | TRAM. STEVEN K   |             |                      |           | "       | Name   |  |   |                               |                             | - 1             |
| 4   | •  |             |                      |           |         | Street Addre   | dress (P.O. Box Number is Not Acceptable)                                    |   |                               | 7 '                         |                 |
| 3907 N.FEDERAL HWY.<br>APT 105                |  |             |                      | Ц         |         |  |  |   |                               | _                           |                 |
|   |  |             |                      |           | 83      |  |  |   |                               |                             |                 |
| POM   | IPANO BEACH FL 33064   |             |                      |           | 84      | City   |  |   | 85 Zip                        | Code                        | √ !             |
|   |  |             |                      |           |         | ľ  |  | Fl  | <b>-</b>                      |                             | _ ,             |
| office or r                                   | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florid   | a. Such change was a | authorize | י עם ני | tne corporatio   | oratio<br>n's b  | on submits this statement for the purpose o<br>poard of directors. I hereby accept the appo | f changing it<br>intment as r | ts registered<br>registered | ,               |
| SIGNATURE                                     |  |             |                      |           |         |  |  |   |                               |                             | - 1             |
|   | Signature, typed or printed name of registered agen  |             |                      |           | i Agen  | it signature required  | when   |   |                               | .000 114 42                 | ⊣ જ઼            |
| 12.   | OFFICERS AN  | D DIRE      |                      | 13.       |         | PS   | <b>-</b>   | ADDITIONS/CHANGES TO OFFICERS A   |                               | ORS IN 12 Addition          | CR2E034 (11/98) |
| TITLE   | PST  |             | ☐ DELETE             | 1.1 ∏     |         | 12.  | <u>'</u> 4   | ram Steven K  | ng change                     |                             | . 1 5           |
| NAME  | KENT, STEVEN   |             |                      | 1.2 N     |         | 20   | 0  | IN Federal Husy Apt. 1  | 05                            |                             | 충               |
| STREET ADDRESS                                | 3907 N FEDERAL HWY. APT 10   | 15          |                      | 1.3 S     | REET    | ADORESS 3  |  | 0 - 1. El 2200  | L                             |                             | 12              |
| CITY-ST-ZIP                                   | POMPANO BEACH FL 33064   |             |                      | _         | ITY-\$  | T-ZIP  | m  | ram, Steven K.<br>7 N. Federal Huy. Apt. 1<br>pano Beach, FL. 33069                         |                               | Addition                    | ⊣ ક             |
| TITLE   | PST  |             | ☐ DELETE             | 2.1 T     | ΠÆ      |  |  |   | Change                        | 3 Modition                  | '  ~            |
| NAME  | BUTTRAM, STEVEN K.   |             |                      | 2.2 N     | AME     |  |  |   |                               |                             | ł               |
| STREET ADDRESS                                | 3907 N. FEDERAL HWY, APT 1   | 05          |                      | 2.3 \$    | TREET   | ADDRESS  |  |   |                               |                             | ١,              |
| CITY-ST-ZIP                                   | POMPANO BEACH FL 33064   |             | <u> </u>             |           | ITY-S   | T-ZIP  |  |   |                               |                             | -}              |
| TITLE   |  |             | ☐ DELETE             | 3.1 T     | TLE     |  |  |   | Change                        | Addition                    | '\              |
| NAME  |  |             |                      | 3.2 N     | AME     |  |  |   |                               |                             |                 |
| STREET ADDRESS                                |  |             |                      | 3.3 S     | TREET   | ADDRESS  |  |   |                               |                             |                 |
| CITY-ST-ZIP                                   |  |             |                      | 3.4.0     | XTY-S   | T-ZIP  |  |   |                               |                             | 4               |
| TITLE   |  |             | ( DELETE             | 4.1 T     | TLE     |  |  |   | Change                        | e                           | 1               |
| NAME  |  |             |                      | 4.21      | IAME    |  |  |   |                               |                             |                 |
| STREET ADDRESS                                | •  |             |                      | 4.3 S     | TREE1   | F ADDRESS  |  |   |                               |                             |                 |
| CITY-ST-ZIP                                   |  |             |                      | 4,4 0     | ITY-S1  | T-ZIP  |  |   |                               |                             |                 |
| TITLE   |  |             | ☐ DELETE             | 5.1 T     | _       |  |  |   | ☐ Change                      | Addition                    | a               |
| NAME  |  |             |                      | 5.2 N     | AME     | - 1  |  |   |                               |                             | 1               |
| STREET ADDRESS                                |  |             |                      | 5.3 S     | TREET   | T ADDRESS  |  |   |                               |                             |                 |
| CITY-ST-ZIP                                   |  |             |                      |           | ITY-S1  |  |  |   |                               |                             |                 |
| TITLE   |  |             | ☐ DELETE             | 6.1 T     |         | <del></del>  |  |   | Change                        | e 🔲 Addition                | a T             |
| 1   |  |             |                      | 6.2 N     | AME     | Ì  |  |   |                               |                             | }               |
| NAME<br>OTDEET ADDRESS                        |  |             |                      |           |         | T ADDRESS  |  |   |                               |                             |                 |
| STREET ADDRESS                                | 1  |             |                      | 1         |         |  |  |   |                               |                             | - 1             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: